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Karen A. Yarbrough Cook County Clerk

Date: 04/29/2021 04:00 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00004527415084

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 International Way **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONA', WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 18-31-106-004



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate tescribed in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 29, 2014 executed by JOHN E DOBIAS AND RENEE H DOBIAS, TRUSTEES, Mortgagor, to RBS CITIZENS, N.A., Original Mortgagee, and recorded on JUNE 16, 2014 as Instrument No. 1416754264 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN BURR RIDGE, IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 2/21/2011, AND RECORDED 4/1/2011 AMONG THE LAND RECORDS OF THE COUNTY AND STATE AS SET FORTH ABOVE AND REFERENCED AS FOLLOWS: INSTRUMENT NO. 1109146005. BEING FURTHER DESCRIBED AM: LOT 42 IN BURR OAKS GLEN UNIT 3, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3/, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7972 SHAG BARK LN, BURR RIDGE, IL 60527

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 21, 2021.

U.S. BANK NATIONAL ASSOCIATION

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On APRIL 21, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) **NOTARY PUBLIC**



POD: 20210408 US8090119IM - LR - IL

