## **UNOFFICIAL CO**

Doc#. 2111939057 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/29/2021 08:35 AM Pg: 1 of 3

### Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

#### When recorded mail to:

Solidifi Title & Closing 88 Silva Land, Suite 210 Middletown, P.I 92842

Client Ref. #: 0029059045

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undereigned, JPMorgan Chase Bank, N.A., whose address is, 700 Kansas Lane, MC 800, Monroe, LA 71203 hereby as sign and transfer to U.S. Bank National Association, successor trustee to Wachovia Bank, National Association, as trustee, in trust for the J.P. Morgan Alternative Loan Trust 2005-S1, holders of Mortgage Pass-Through Certificates whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Mortgage, executed by Laurie L. Kutsche, married to JPMorgan Chase Bank, N.A. bearing the date of April 29, 2005 and recorded on May 6, 2005, with an original loan amount of \$595,000.00 in the office of the Record or of Cook County, State of IL, in Book NA at Page NA or Instrument # 0512642014.

Property Address: 648 Country Lane, Glencoe, IL 60022

Legal Description: See Attached Exhibit A.

PIN # APN: 05-18-104-058-0000

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on office of the control of the cont

minimum Maria	JPMorgan Chase Bank, N.A.
BORATE OF STALL	By: Slab
STAL SOLL	Name:Angel Anderson
Jana Jana Jana Jana Jana Jana Jana Jana	Title: Vice President-Doc Execution
State of	
County of Ouachita Farish	
On 04/06/2021 , before me	MARY BLANCHE , Notary Public,
•	
personally appearedAngel Anderson	Vice President-Doc Execution
personally appeared Angel Anders Jh of JPMorgan Chase Bank, N.A., personally known to moe the person(s) whose name(s) is/are subscribed to the within executed the same in he/her/their authorized capacity(ies), person(s), or the entity upon behalf of which the person(s)	r proved to me on the basis of satisfactory evidence to be instrument and acknowledged to me that he/she/they
of JPMorgan Chase Bank, N.A., personally known to moe the person(s) whose name(s) is/are subscribed to the w thir executed the same in he/her/their authorized capacity(ies),	r proved to me on the basis of satisfactory evidence to be a instrument and acknowledged to me that he/she/they and that by his/her/their signature(s) on the instrument the acted, e recuted the instrument.
of JPMorgan Chase Bank, N.A., personally known to moethe person(s) whose name(s) is/are subscribed to the within executed the same in he/her/their authorized capacity(ies), person(s), or the entity upon behalf of which the person(s). I certify under penalty of perjury under the laws of the Stat	r proved to me on the basis of satisfactory evidence to be instrument and acknowledged to me that he/she/they and that by his/her/their signature(s) on the instrument the acted, executed the instrument.
of JPMorgan Chase Bank, N.A., personally known to more the person(s) whose name(s) is/are subscribed to the within executed the same in he/her/their authorized capacity(ies), person(s), or the entity upon behalf of which the person(s). I certify under penalty of perjury under the laws of the State paragraph is true and correct.  WITNESS my hand and official seal:	(Name, Title) It proved to me on the basis of satisfactory evidence to be a instrument and acknowledged to me that he/she/they and that by his/her/their signature(s) on the instrument the acted, executed the instrument.  The of
of JPMorgan Chase Bank, N.A., personally known to more the person(s) whose name(s) is/are subscribed to the within executed the same in he/her/their authorized capacity(ies), person(s), or the entity upon behalf of which the person(s). I certify under penalty of perjury under the laws of the Stat paragraph is true and correct.  WITNESS my hand and official seal:	In proved to me on the basis of satisfactory evidence to be a instrument and acknowledged to me that he/she/they and that by his/her/their signature(s) on the instrument the acted, executed the instrument.  The of

2111939057 Page: 3 of 3

## **UNOFFICIAL COPY**

### **EXHIBIT A**

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK:

LOT 6 IN GREEN BAY BUILDERS GLENCOE SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 AINC.
OUNTY
CORTA
ONTO NORTH, RANGE 13, EAST OF THE THIR ) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 05-18-104-058-0000