

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2111939221 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/29/2021 11:34 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **ADAM M THIELEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **11/05/2018** and recorded on **11/08/2018**, in Book N/A at Page N/A, and/or as Document **1831212028** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

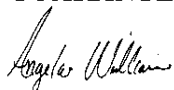
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **23-14-408-022-1012**

Property Address: **10825 KATHLEEN CT APT A PALOS HILLS, IL 60465**

Witness the due execution hereof by the owner of said mortgage on **04/26/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



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Angela Williams  
Vice President

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STATE OF Louisiana  
PARISH OF OUACHITA } s.s.

On **04/26/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Vicki C. Knighten - 54231 , Notary Public  
**Lifetime Commission**

**Vicki C. Knighten**  
**Ouachita Parish, Louisiana**  
**Lifetime Commission**  
**Notary Public ID #54231**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 5000025311  
MIN: **100196399018740132**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan Number: 5000025311

## EXHIBIT A

The land is situated in the County of Cook, State of Illinois, as follows:

**UNIT 10825 A, IN SUNNY CREEK CONDOMINIUMS, AS SET FORTH ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY TO-WIT:**

**LOTS 1, 2 AND 3 OF SUNNY CREEK CONDOMINIUMS, BEING A RESUBDIVISION OF LOTS 12, 13 AND 14 IN GEORGIOUS SUBDIVISION OF THE EAST 16 ACRES OF THAT PART OF THE SOUTHEAST 1/4 LYING NORTH OF THE CALUMET SAG FEEDER OF THE ILLINOIS AND MICHIGAN CANAL (EXCEPTING THEREFROM THE 90 FOOT RESERVE STRIP ON THE NORTHERLY SIDE OF SAID FEEDER) OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE NORTH 428.77 FEET THEREOF) EXCEPT THAT PART TAKEN FOR WIDENING OF ROBERTS ROAD AS DESCRIBED IN JUDGMENT ORDER REGISTERED AS DOCUMENT NUMBER LR30-20-004, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY TRUST #11315 RECORDED APRIL 13, 1994 AS DOCUMENT NUMBER 94-329595 AND AMENDED BY DOCUMENT NUMBER 94-829242 RECORDED NOVEMBER 1, 1994, AND DOCUMENT NUMBER 95-596469 RECORDED SEPTEMBER 7, 1995, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.**

Cook County Clerk's Office