

# UNOFFICIAL COPY

20129391  
Old Republic Title  
9601 Southwest Highway  
Oak Lawn, IL 60453



Doc# 2112045098 Fee \$78.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH  
COOK COUNTY CLERK

DATE: 04/30/2021 12:07 PM PG: 1 OF 2

Old Republic Title  
9601 Southwest Highway  
Oak Lawn, IL 60453

## SUBORDINATION AGREEMENT

This agreement is made this January 22, 2021 by and between The Huntington National Bank, a national banking association (Subordinating Party), and Blueleaf Lending, LLC ISAOA/ATIMA, (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on September 28, 2017 in Document Number 1727112010 (the Subordinated Mortgage) covering the following described premises:  
SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed \$645,089.00. NOW, THEREFORE, in consideration of the proposed mortgage loan, to be made to Noland Joiner and Angelina Joiner, as Co-Trustees under The Joiner Family Revocable Trust Agreement dated March 6, 2020 by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$435,000.00, will be and shall continue to be subject and subordinate in lien to the New mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$645,089.00.

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns.  
IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

The Huntington National Bank

By:   
Typed Name: Rob Hein  
Office: Vice President

S N  
P 2  
S 4-1  
SC  
INT JP

State Of Ohio  
County of Franklin

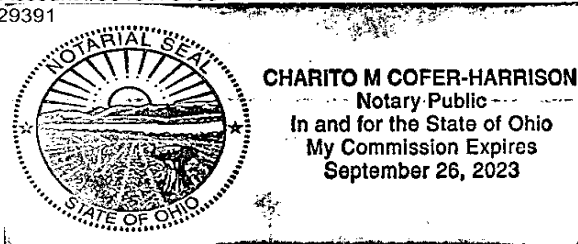
The foregoing instrument was acknowledged before me this January 22, 2021, by Rob Hein, a Vice President of The Huntington National Bank, a national banking association, on behalf of the association.

WITNESS my hand and official seal,

Notary Public  
My Commission expires: 9-26-2023

This Document Prepared by: *and mail to:*  
The Huntington National Bank  
GW1N12  
5555 Cleveland Avenue  
Columbus, Ohio 43231  
Charito M. Cofer-Harrison

HNB Account #5010173499  
#20129391



\*Mortgage recorded on 4/7/2021 as doc# 2109701187

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## LEGAL DESCRIPTION

LOT 57 IN MASON PARKER'S SUBDIVISION OF BLOCK 11, IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:  
2115 W Erie St  
Chicago, IL 60612

PIN#: 17-07-115-019-0000

Property of Cook County Clerk's Office