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WARRANTY DEED

STATE OF ILLINOIS



Doc# 2112045178 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/30/2021 04:11 PM PG: 1 OF 4

Above Space for Recorder's Use Only

THE GRANTOR, CHERYL WILSON, AN UNMARRIED WOMAN, OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION IN HAND PAID,

CONVEYS AND WARRANTS TO OONA DICKER,

THE FOLLOWING DESCRIBED REAL FOLITE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4451 NORTH PAULINA STREET, UNIT E2, CHICAGO, ILLINOIS 60649-5348 PERMANENT INDEX NUMBER(S): 14-18-223-031 1014

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR THE YEAR 2021 AND SUBSEQUENT YEARS; BUILDING LINES AND USE OR OCCUPANCY RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENT FOR PUBLIC UTILITIES; ACTS OF THE GRANTFE; AND HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS.

THE DATE OF THIS DEED OF CONVEYANCE IS:

| REAL ESTATE TRA | 29-Mar-2021 | |
|-------------------|------------------|---------------|
| 65 A | CHICAGO: | 2,756.25 |
| | CTA: | 1,102.50 |
| | TOTAL: | 3,858.75 * |
| 14-18-223-031-101 | 4 20210201638981 | 1-772-401-168 |

Total does not include any applicable penalty or interest due.

14-18-223-031-1014

29-Mar-2021 **REAL ESTATE TRANSFER TAX** COUNTY: 183.75 367.50 ILLINOIS: TOTAL: 551.25 20210201638981 | 0-430-223-888

2165 C 017 437NA 1 aw AV / Sw

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| | _(SEAL) |
| CHERYL WILSON | |
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| STATE OF ILLINOIS) | |
| COUNTY OF COOK) | |
| | |
| I, THE UNDERSIGNED, A NOTAPT PUBLIC IN AND FOR SAID CO | DUNTY, IN THE STATE AFORESAID, DO HEREBY |
| CERTIFY THAT CHERYL WILSON, IS PERSONALLY KNOWN T | TO ME TO BE THE SAME PERSON WHOSE NAME |
| SELLER SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPIACKNOWLEDGED THAT SELLER SIGNED STALEBAND DELIVE | ERED THE SAID INSTRUMENT AS SELLER'S FREE |
| AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THERE | IN SET FORTH, INCLUDING THE RELEASE AND |
| WAIVER OF THE RIGHT OF HOMESTEAD. | |
| CHIENADARD AGAMAND AND MOTABLAL SEAL THIS DAY | OF MARCH, 2021. |
| GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS DAY | OF MARKET, 2021. |
| 4/ | |
| New contraction of the property of the contraction | NOTARY PUBLIC |
| MY COMMISSION EXPIRES: | |
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| This Instrument was Prepared By: | Send Subsequent Tax Bills to: | After Recording Mail To: |
|-------------------------------------|-------------------------------|-----------------------------------|
| Ryan Law Group, Ltd. | Oona Dicker | Oona Dicker 4451 N. Paulina ST |
| 2661 N. Lincoln Ave, Floor 1 | 7 131 14. I admin ot, others | Uni+→E2 |
| Chicago, Illinois 60614 | Chicago, IL 60649-5348 | Chicago, IL 60649 |
| | | |

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| Remote Notarization Certification |
|--|
| Carrie Tanksley |
| I, a notary in and for the County of (na) , State of Illinois, hereby certify that |
| while I was physically present in the state of Illinois, (1 next) |
| (name/s of person/s), also physically present in the State o Illinois, appeared Lefore me this day remotely, by use of communication technology which allowed |
| the notary and the person(s) executing the document to communicate with each other |
| simultaneously by audio video communication, provided sufficient proof of his/her/their identity |
| and signed the Library Deal (document) consisting of pages, to which this Remot |
| Notarization Certification page is attached to and made a part thereof. |
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| G = G = G |
| Signed and Sworn to before me this day Of |
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| Commission Expires: |
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LEGAL DESCRIPTION

Order No.: 21GSC017437NA

For APN/Parcel ID(s): 14-18-223-031-1014

UNIT NUMBER E/2 IN THE REGENCY OF RAVENSWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 3, 4 AND 5 IN SPIRLMAN'S RESUBDIVISION OF LOTS 23 AND 24 IN BLOCK 21 IN RAVENSWOOD IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92681440; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.