

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2112049171 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/30/2021 03:41 PM Pg: 1 of 3

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600155981**  
**MARZENA STRAMA**  
PO Date: 04/14/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MARZENA STRAMA AND ADAM P STRAMA**

to **PNC BANK, NATIONAL ASSOCIATION** dated October 24, 2020 calling for the original principal sum of dollars  
(\$107,386.75), and recorded in Mortgage Record , page and/or instrument # 2102701004, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**7748 S OCTAVIA AVE, BRIDGEVIEW IL - 60455**  
Tax Parcel No. 18-25-422-019-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 23rd day of April, 2021.

**PNC BANK, NATIONAL ASSOCIATION**

By



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**KAREN BORGIA**  
Its **ASSISTANT VICE PRESIDENT**

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**7600155981**

**MARZENA STRAMA**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of April, 2021 ,  
personally appeared **KAREN BORGIA, ASSISTANT VICE PRESIDENT**, of  
**PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

# UNOFFICIAL COPY

**MARZENA STRAMA**

**7600155981**

PO Date: **04/14/2021**

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 32 IN THOMPSON'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT STREET AND EXCEPT RAILROAD) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 18/25-422-019-0000.

Property of Cook County Clerk's Office