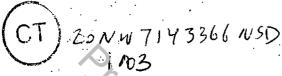
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Doc# 2112004086 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 04/30/2021 02:05 PM PG: 1 OF :



Prepared by and after recording return to:
Chuhak & Tecson, P.C.
Attention: Adam R. Morchand, Esq. 30 S. Wacker Drive, Suite 2600 Chicago, IL 60606

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGRÉEMENT AND FIXTURE FILING STATEMENT

BANK LEUMI, USA ("Lender"), for and in consideration of the sum of ten dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged does hereby REMISE and RELEASE, all of the right, title, interest, claim or demand whatsoever that the Lender may have acquired in, through or by that certain Mortgage dated September 15, 2006 and recorded with the Cook County, Illinois Recorder of Deeds ("Recorder"), on December 18, 2006 as document number 0635244125, and that certain Assignment of Rents dated September 15, 2006 and recorded with the Recorder on December 18, 2006 as document number 0635244124, and that certain UCC Financing Statement dated September 15, 2006 and recorded with the Recorder on December 18, 2006 as document number 0635244123, in and to the real estate described as follows, situated in the County of Cook, State of Illinois.

See the legal description attached hereto and made a part hereof as Exhibit A.

PINS: 14-21-106-034-1066 & 14-21-106-034-1107

COMMONLY KNOWN AS: 663 W. Grace Street, Unit 504 & P-27, Chicago, IL 60613

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Dated this the 12th day of Musca	, 2021.
	BANK LEUMI, USA
•	Ву
	Name: lengtrageins Its: Vice President
STATE OF) SS.	Its: Vice President
COUNTY OF Cox	
I, the undersigned, a Notary Public in and for said County, in the State of Illingis, DO HEREBY CERTIFY that Jerry Lumpkins, personally known to me to be a <u>Vice President</u> of BANK LEUMI, USA, and personally known to me to be the same person whose name is so scribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice President</u> he/she signed and delivered the said instrument, pursuant to authority given to him/her by BANK LEUMI, USA, as his/her free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this <u>12</u> h day of <u>Wande</u> , 2021.	
Given under my nand and Notarial Seal this	152 day of 11 and , 2021.
Notary Public - State of Illinois	My Commission Expires July 13, 2021

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LEGAL DESCRIPTION

UNIT 504, TOGETHER WITH DESIGNATED PARKING SPACE 27 (A LIMITED COMMON ELEMENT) IN 663 WEST GRACE STREET CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS TRACT):

LOTS 1, 2 AND 3 IN P.N. KOHLSATT'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 1, 2, 3, 12, 13 AND 14 IN BLOCK 6 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND ALSO LOTS 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERUDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THEREOF AS EXHIBIT "A", RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26104048 TOGETHER WITH AN UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS.

PINS: 14-21-106-034-1066 & 14-21-106 034-1107

COMMONLY KNOWN AS: 663 W. GRACF STREET, UNIT 504 & P-27, CHICAGO, IL 60613