

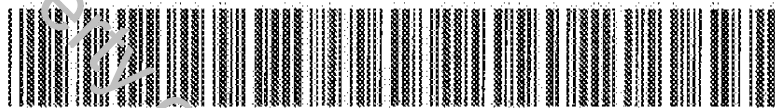
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Doc#: 2112007117 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/30/2021 11:41 AM Pg: 1 of 4

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: LienREDSupport@wolterskluwer.com

Prepared By:
STATE BANK OF THE LAKES, N.A.
Nicole Shamrock
440 Lake Street
Antioch, IL 60002

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

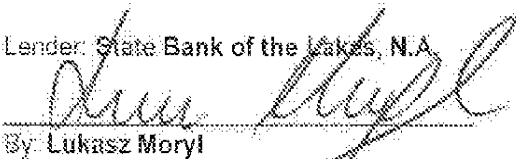
Know all men by these presents, that State Bank of the Lakes, N.A. does hereby certify that a certain Mortgage, bearing the date 01/27/2009, made by Warsue LLC, to State Bank of the Lakes, N.A., on real property located in Cook County, State of Illinois, with the address of 1456 N Washenaw Ave., # 2, Chicago, IL, 60622 and further described as:

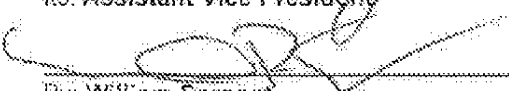
Parcel ID Number: 16-01-209-041-1002, and recorded in the office of Cook County, as Instrument No: 0906505006, on 03/06/2009, is fully paid, satisfied, or otherwise discharged.

And Assignment of Rents Doc # 0906505006
Description/Additional information: See attached.
440 Lake Street, Antioch, IL, 60002

Dated this 04/27/2021

Lender: State Bank of the Lakes, N.A.

By: 
Lukasz Moryl
Its: Assistant Vice President

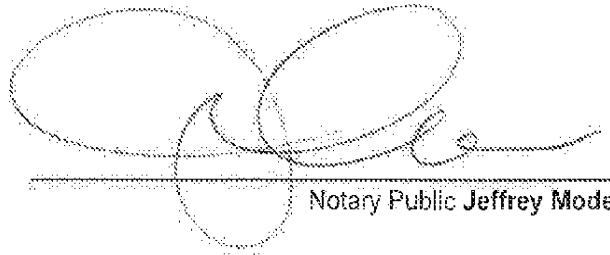
By: 
William Sargent
Its: Vice President

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State of Illinois , Cook County

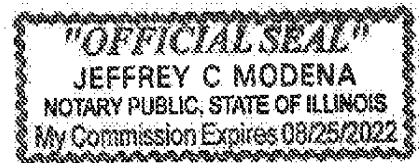
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **State Bank of the Lakes, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/27/2021 .



Notary Public Jeffrey Modena

Commission Expires: 08/25/2022



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UNIT 2 AND THE EXCLUSIVE RIGHT TO USE LIMITED COMMON ELEMENT P-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1458 WASHTENAW CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0626431085, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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