

UNOFFICIAL COPY

Doc#. 2112007226 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/30/2021 02:30 PM Pg: 1 of 3

When Recorded Mail To:
BANK FUND STAFF FEDERAL CU
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2015016419

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **MICHAEL DAVID WALKER AND KIMBERLY R. KRAMER** to **BANK-FUND STAFF FEDERAL CREDIT UNION** bearing the date 07/26/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1621622075**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 15-01-105-035-0000

Property is commonly known as: 1535 FRANKLIN AVENUE, RIVER FOREST, IL 60305-1040.

Dated this 27th day of April in the year 2021
BANK-FUND STAFF FEDERAL CREDIT UNION

K. Eisele

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

BFSFR 423707819 DOCR T272104-12:26:24 [C-3] ERCNIL1




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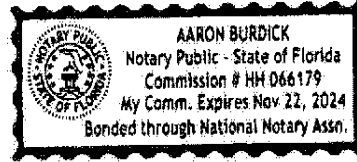
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of April in the year 2021, by Kostadina Eisele as VICE PRESIDENT of BANK-FUND STAFF FEDERAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THE NORTH 62 AND 1/2 FEET OF LOT 30 IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF EXCEPT THE WEST 220.62 FEET OF THAT PART LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 1, IN COOK COUNTY, ILLINOIS.



423707819



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