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2112013087

Doc# 2112013087 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/30/2021 04:14 PM PG: 1 OF 1

When Recorded Mail To:
Saxon Mortgage Services, Inc.
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 11046732

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JEWEL C FRIERSON, JR. to ASSURANCE MORTGAGE CORPORATION OF AMERICA bearing the date 08/21/1998 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 98791196.

Modification: REC DATE: 11/01/2004 INSTR: 0430617256.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 IN BLOCK 20 IN WEST AUBURN, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 20, 29, 30, 31 AND 32 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-29-420-024-0000

Property more commonly known as: 7736 SOUTH SANGAMON, CHICAGO, IL 60620.

Dated on 03 / 19 / 2021 (MM/DD/YYYY)

SAXON MORTGAGE, INC.

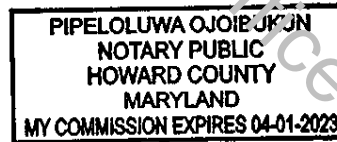
By: [Signature] Vice President

STATE OF MARYLAND COUNTY OF HOWARD

On 03 / 19 / 2021 (MM/DD/YYYY), before me, the undersigned officer, personally appeared Maggie Klinedinst, Vice President of SAXON MORTGAGE, INC., who acknowledged that he/she/they, as such Maggie Klinedinst, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself /herself/themselves as VICE PRESIDENT. In witness whereof I hereunto set my hand and official seal. He/she/they is (are) personally known to me.

[Signature]

Pipeloluwa Ojoibukun
Notary Public - STATE OF MARYLAND
Commission expires: 04/01/2023



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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[Signature]