

# UNOFFICIAL COPY



\*2112342027\*

### Satisfaction of Mortgage/Lien Release

#### This instrument was prepared by:

Lynn Hauser  
815-235-1740  
Midwest Community Bank  
510 S. Park Crest Dr.  
Freeport, IL 61032

Doc# 2112342027 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/03/2021 11:15 AM PG: 1 OF 2

#### When Recorded Mail To:

Midwest Community Bank  
P.O. Box 689  
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 373179

MIN: 100342610008240807

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: ROBERT C PEARL, A MARRIED INDIVIDUAL

Mortgagee: BLUELEAF LENDING, LLC

Dated: JUNE 11, 2013

Date Recorded: JULY 5, 2013

Document/Instrument #: 1318612135

Book/Liber/Reel #:

Page No.:

County: COOK

State: ILLINOIS

Permanent Index #: 14-31-403-030-0000

Real Property Address: 1922 NORTH WOOD STREET CHICAGO, ILLINOIS 60622

SEE ATTACHED "EXHIBIT A"

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INTEK

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the JANUARY 9, 2021.

Mortgage Electronic Registration System, Inc.

*Janice J. Thomalla*

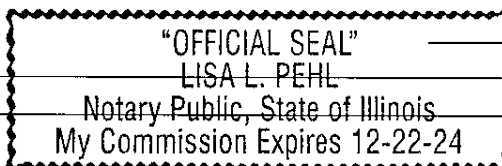
STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the JANUARY 9, 2021, before me appeared TRACY MOORE personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

*Lisa L. Pehl*



Notary Public, State of Illinois

MIN: 100342610008240807

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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: Lot 1 in Frank Sloderbach's Resubdivision of Lots 45, 46, 47 and 48 in the Subdivision of Lots 4, 5, 8, 9 and 10 in Block 32 in Sheffield's Addition to Chicago, in Section 31, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 14-31-403-030-0000 Vol. 534

Property Address: 1922 North Wood Street, Chicago, Illinois 60622

Property of Cook County Clerk's Office