

UNOFFICIAL COPY

Doc#: 2112306151 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/03/2021 08:48 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 24-27-100-032-0000



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 29, 2010** executed by **ANN M WELSH-MANZO**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **FEBRUARY 01, 2011** as Instrument No. **1103240041** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **4636 W 122ND ST, ALSIP, IL 60803**


IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 23, 2021**.

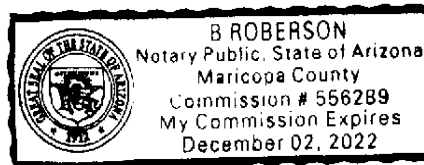
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **APRIL 23, 2021**, before me, **B ROBERSON**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210415
BA8050117IM - LR - IL



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Attached to the Release of Mortgage dated April 23, 2021

BA8050117IM 226869326 WELSH-MANZO

LEGAL DESCRIPTION

LOT 2 IN PLAT OF SUBDIVISION OF THAT PART OF THE SOUTH 325 FEET OF THE NORTH 27.21 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27 AND WEST OF A LINE 1206.277 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27, EXCEPT THE EAST 167.50 FEET OF THAT PART OF THE SOUTH 325 FEET OF THE NORTH 27.21 CHAINS OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF A LINE 670 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 27 AND WEST OF A LINE 1208.277 FEET (AS MEASURED ALONG THE SOUTH LINE) EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 27, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office