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Doc#. 2112306352 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/03/2021 01:07 PM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK** (A) LOAN NO.: 0021454541

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
Ph. 208-528-9895
Parcel No. 14-29-212-022-1040

PARCEL NO. 14-29-212-022-1040

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 03, 2006 execute 1 by IEFFREY J. KIESOW, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 22, 2006 as Instrument No. 0632602243 in the Office of the Recorder of Deeds for COO & (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 847 W BARRY AVENUE G, CHICAGO, IL 60 557

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 27, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

CAITLIN BUGNO VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 27, 2021, before me, MELANIE HANSON, personally appeared CAITLIN BUONO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("IALRS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

MELANIE HANSON (COMMISSION EXP. 09/15/2026)

NOTARY PUBLIC

MELANIE HANSON Notary Public - State of Idaho Commission Number 64257 My Commission Expires Sep 15, 2026

POD: 20210416 SP8100114IM - LR - IL MIN: 100162500017048431

MERS PHONE: 1-888-679-6377

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SP8100114IM - 0021454541

Borrower Last Name - KIESOW

Legal Description

UNIT NO. 847-GB IN THE BARRY QUANDRANGLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL! THE WEST ONE HUNDRED SINTEEN (116) FEET OF THE NORTH HALF (1/2) OF LOT EL.H. (1) AND THE EAST THERTY TWO (22) FEET OF THE NORTH HALF (1/2) OF LOT ELEVEN (11) AND THE EAST THERTY TWO (22) FEET OF THE RORTH HALF (1/2) OF SECTION TWENTY NINE (29), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) EAST OF 1 OF TURD PRINCIPAL MERIDIAN, IN COOK COUNTY, HAINOIS.

PARCEL 2: THE EAST S'X TEEN (16) FEET OF THE NORTH HALF (1/2) OF LOT EIGHT (8) AND THE NORTH HALF (1/2) OF "LOT SEVEN (1) AND THE WEST THIRTY THREE (33) FEET OF THE VACATED STREET LAS". OF AND ADJOINING THE NORTH HALF (1/2) OF LOT SEVEN (7) ALL IN BLOCK FOUR (4) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF (1/2) OF SECTION TWENTY NINE (2.); 1 OWNSHIP FORTY (48) NORTH, RANGE FORRIEEN (14) EAST OF THE THRD PRINCIPAL MERID AN IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT EIGHT (8) IN BLOCK TITTEE (3) IN GEHRKE AND BRAUCHMANN'S SUBDIVISION OF OUTLOT OR BLOCK O (E (I) (EXCEPT 4 28/100 ACRES IN THE NORTH PART OR SAID BLOCK ONE (I) LYING WE,"T OF CREEN BAY ROAD NOW CLARK STREET) IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF (1/2) OF SECTION TWENTY NINE (29). TOWNSHIP FORTY (40) NORTH, RANGE F DURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HALING'S

PARCEL 4: LOTS NINE (9) AND TEN (10) AND THE EAST TV LATY FIVE (25) FEET OF LOT ELEVEN (11) BLOCK THREE (3) IN GEHRKE AND BR. OCHALANYS SUBDIVISION OF BLOCK ONE (1) (EXCEPT NORTH 4.28 ACRES OF THAT PART LVING WEST OF GREEN BAY ROAD) IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALL (1/*) OF SECTION TWENTY NINE (29). TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (1/*) E'ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HELINOIS. SEC. ST OF CONTROL OF

Permanent Parcel Number: 14-29-212-022-1040