

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Kaynat Shaikh
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2112307021 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/03/2021 06:32 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Kaynat ShaikhLender ID: **73B**Loan #: **1457610234**Investor Loan #: **73B**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TIMOTHY J. MILANI AND MICHELLE N. MILANI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 06/14/2013 Recorded: 07/12/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1319341075

Loan Amount: **\$392000.00**

Legal Description: **THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF 7, THENCE RUNNING 3 RODS SOUTH, THENCE WEST 4 RODS; THENCE NORTH 3 RODS; THENCE EAST 4 RODS TO THE PLACE OF BEGINNING, ALSO THE SOUTH 50 FEET OF THE EAST 3 1/2 RODS OF LOT 6, ALL IN BLOCK 7 IN THE VILLAGE OF BARRINGTON IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; ALSO THE NORTH 44/5 FEET OF THE WEST HALF OF LOT 7 IN BLOCK 7 IN THE VILLAGE OF BARRINGTON IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **01-01-116-007-0000**

County: Cook County, State of Illinois

Property Address: 410 S GROVE AVE, BARRINGTON, IL 60010

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/27/2021**.

BMO HARRIS BANK NATIONAL ASSOCIATION

By: 

Name: **Edward J. Bagdon**

Title: **Vice President**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **04/27/2021**, before me, **MELANIE ANNE OERKFITZ**, Notary Public, personally appeared **Edward J. Bagdon, Vice President of BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Melanie Anne Oerkfitz



Notary Public: **MELANIE ANNE OERKFITZ**

My Commission Expires: **08/28/2024**

Drafted By: **Kaynat Shaikh**

Property of Cook County Clerk's Office