

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Kaynat Shaikh
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2112307120 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/03/2021 10:31 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Kaynat Shaikh

Lender ID: 74S
Loan #: 4011495712
Investor Loan #: 74S

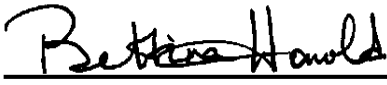
RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PERRINE E KNIGHTOriginal Mortgagee(s): **BMO HARRIS BANK N.A.**Dated: 02/18/2020 Recorded: 02/25/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2005746109Loan Amount: **\$50000.00**

Legal Description: **PARCEL 1 (C): LOTS 26 TO 28, BOTH INCLUSIVE, TAKEN AS TRACT (EXCEPT THE EAST 47.34 FEET AND THE SOUTH 43.01 FEET THEREOF) IN C. J. HULL'S SUBDIVISION OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND MAINTENANCE FOR 530 NORTH WOOD STREET TOWNHOUSES RECORDED AS DOCUMENT 97491165.**

Parcel Tax ID: **17-07-217-051**County: Cook County, State of IllinoisProperty Address: 530 N WOOD ST APT F, CHICAGO, IL 60622IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/28/2021**.**BMO HARRIS BANK NATIONAL ASSOCIATION**By: Name: **BETTINA HONOLD**Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **04/28/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **BETTINA HONOLD**, **VICE PRESIDENT** of **BMO HARRIS BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Kaynat Shaikh**

Property of Cook County Clerk's Office