

UNOFFICIAL COPY

Doc#: 2112307121 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/03/2021 10:33 AM Pg: 1 of 3

RELEASE DEED

MAIL TO: D.A.N. JOINT VENTURE III, L.P.

100 NORTH CENTER STREET

NEWTON FALLS, OH 44444

NAME & ADDRESS OF PREPARER:

D.A.N. JOINT VENTURE III, L.P.

100 NORTH CENTER STREET

NEWTON FALLS, OH 44444

RECORDER'S STAMP

Our File No. PP850108

Know All Men by These Presents. That D.A.N. JOINT VENTURE III, L.P. by The Cadle Company
Its General Partner

of the County of TRUMBULL and State of OHIO for and in consideration of
one dollar, and for other good and consideration, the receipt whereof is hereby confessed, do hereby
remit, convey, release and quit-claim unto OGDEN MEDICAL BUILDING HOLDINGS, INC.

of the County of COOK and State of ILLINOIS all right, title interest, claim or
demand whatsoever THEY may have acquired in through or by a certain Assignment of Rents
bearing date the 4TH day of DECEMBER A.D. 2013, and recorded in the Recorder's Office of
COOK County, in the State of Illinois, as Document No. 1333816084, to the premises
therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A" FOR FULL LEGAL DESCRIPTION.

PARCEL ID #: 15-36-410-025-0000

PROPERTY ADDRESS: 7234 Ogden Avenue, Riverside, IL 60546.

Note: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. Together with
all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 6th day of April 2021.

**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
COUNTY RECORDER IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED**

W E Shaulis (SEAL)

William E. Shaulis, Executive Vice President
of The Cadle Company, as General Partner
of D.A.N. Joint Venture III, L.P.

(SEAL)


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STATE OF ~~KXXXXXX~~ OHIO)
COUNTY OF ~~KXXXXXX~~) SS
TRUMBULL

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT WILLIAM E. SHAULIS, EXECUTIVE VICE PRESIDENT OF THE CADLE COMPANY, AS GENERAL PARTNER OF D.A.N. JOINT VENTURE III, L.P.

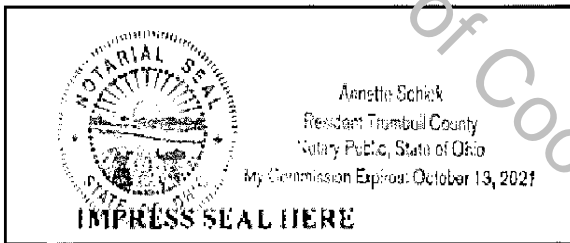
personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 6th day of April, 2021.



ANNETTE J. SCHICK, Notary Public

My commission expires on OCTOBER 13, 2021.



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Exhibit A

THAT PART OF LOT 632 IN BLOCK 21 IN THE ADDITION TO THE SECOND DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT 632 WHICH IS 10.0 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER THEREOF, TO A POINT IN THE NORTHEASTERLY LINE OF SAID LOT WHICH IS 13.50 FEET NORTHWESTERLY OF THE SOUTHEASTERLY CORNER OF LOT 632, IN COOK COUNTY, ILLINOIS.

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