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Doc#. 2112308057 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/03/2021 10:26 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0579522048

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 834%2
PH. 208-528-9895
PARCEL NO. 10-25-200-552-2000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELUCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 24, 2014 executed by RUDOLPH BURKE AND JENNIFER BURKE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, ... MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREEN TPEE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 04, 2015 as Instrument No. 1503549053 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 403 A DODGE AVE, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 27, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS

MARIBEL MARTINEZ VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE

On APRIL 27, 2021, before me, KAIA AIKEN, personally appeared MARIBEL MARTINEZ known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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) ss.

KAIA AIKEN (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

KAJA AIKEN Notary Public - State of Idaho Commission Number 20201386 My Commission Expires May 5, 2026

POD: 20210329 SH8070117IM - LR - IL

MIN: 100809000000251455

7722 17 20000 70000 202 100

MERS PHONE: 1-888-679-6377

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SH8070117IM- 0579522048- BURKE

LEGAL DESCRIPTION

That part of Lots 17 to 25 inclusive (taken as a tract) in Block 3 in M.L. Jackson's Addition to South Evanston, being a Subdivision of the North 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 25, Township 41 North, Range 13, East of the Third Principal Meridian, commencing at a point on the East Line of Dodge Avenue as Widened 58 feet North of the intersection of said East Line of Dodge Avenue with the North Line of Kirk Street, thence East on a Line Drawn at right angles to said East Line of Dodge Avenue 73 feet for a place of beginning, thence continuing East on said right angle line 21,83 feet, thence South on a line parallel to said East Line of Dodge Avenue 54.58 feet to the North Line of Kirk Street, thence West on North Line of Kirk Street 21.84 feet to a line 73.06 feet said Laginning,

Or Cook County Clerk's Office East of and parallel with said East Line of Dodge Avenue, thence North on said parallel line 55.37 feet to place of Leginning, in Cook County, Illinois.