

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Parag Patel
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#. 2112308183 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/03/2021 02:45 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Parag Patel

Lender ID: **21J**
Loan #: **1421860154**
Investor Loan #: **21J**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BANK OF HOPE F/K/A BBCN BANK**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): IL MAN PAK AKA IL MAN PAK AND KYONG PAK AKA KYONG SOON PAK, TENANTS BY THE ENTIRETY

Original Mortgagee(s): **FOSTER BANK**

Dated: 12/23/2011 Recorded: 01/18/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1201808293

Loan Amount: **\$87000.00**

Legal Description: LOT 55 IN DES PLAINES TERRACE UNIT 2 A SUBDIVISION IN PART OF LOT 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE WEST 1/2 OF SECTION 8 AND IN THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 18292560 ON SEPTEMBER 22, 1961, IN COOK COUNTY, ILLINOIS.


Parcel Tax ID: **09-07-220-018**

County: Cook County, State of Illinois

Property Address: 427 N SIXTH AVE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/28/2021**.

**BANK OF HOPE F/K/A BBCN BANK, 1
CORPORATE DRIVE, SUITE 360, LAKE ZURICH,
IL 60047**

By: 

Name: **BETTINA HONOLD**

Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **04/28/2021**, before me, **TRAVIS BONVILLAIN**, Notary Public, personally appeared **BETTINA HONOLD, VICE PRESIDENT** of **BANK OF HOPE F/K/A BBCN BANK, 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TRAVIS BONVILLAIN**
My Commission Expires: **01/03/2023**

Drafted By: **Parag Patel**

Property of Cook County Clerk's Office