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Recording Requested By:
Freedom Mortgage Corporation

Doc#: 2112312153 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/03/2021 06:17 AM Pg: 1 of 3

When Recorded Return To:

Lateef Smith (IN)
Freedom Mortgage Corporation
20 Lake Center Drive
Marlton, NJ 08053



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Freedom Mortgage Corporation#: 0083298517, "AGUILAR"

MIN #:100249720291302224 SIS #: 1-888-679-6377

Date of Assignment: April 23rd, 2021

Assignor: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Compass Mortgage, Inc., its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste 3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: MIGUEL A. AGUILAR JR., AN UNMARRIED MAN AND MIGUEL A. AGUILAR, A MARRIED MAN
To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Compass Mortgage, Inc., its successors and assigns

Dated: 08-29-2014 Recorded: 09-22-2014 as Instrument No. 1426510126, Book/Reel/Liber N/A Page/Folio N/A
in the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 24-06-112-018-0000

Property Address: 8912 FAIRLANE DR, BRIDGEVIEW, IL 60455

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof


KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$162,501.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

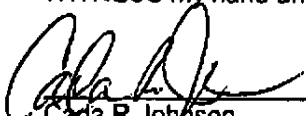
Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Compass Mortgage, Inc., its successors and assigns
On April 23rd, 2021

By: 
Lisa A. Cottone, Vice President

STATE OF New Jersey
COUNTY OF Burlington

On April 23rd, 2021, before me, Carla R Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Lisa A. Cottone, Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Compass Mortgage, Inc., its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


Carla R Johnson
Notary Expires: 8/18/2021



Prepared By: Lateef Smith (IN), Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900

Notary Public of Cook County Clerk's Office

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Commonwealth Land Title Insurance Company
Commitment Form

Schedule A

Commitment No.: 9001253

Effective Date: June 30, 2014

1. Policy or Policies to be issued:

(a) [XX] ALTA Owner's Policy - Form B 2006 AMOUNT: \$ 165,500.00

Proposed Insured:

Miguel Aguilar, Sr. and Miguel Aguilar, Jr.

(b) [XX] ALTA Loan Policy - 2006 AMOUNT: \$

Proposed Insured:

Compass Mortgage, its successors and/or assigns

2. The estate or interest in the land described or referred to in this commitment is a fee simple (if other, specify same) and title thereto is, at the effective date hereof vested in:

Jack D. Kosinski and Ashley M. Kosinski, husband and wife, as Tenants by the Entirety

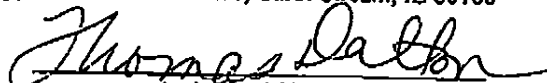
3. The land referred to in this commitment is described as follows:

LOT 131 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Issued by (Title Agent): Thomas P. Dalton of Dalton & Dalton, P.C., Attorneys at Law, 6930 W. 79th Street, Burbank, IL 60459

Approved Escrow Agent: Real Property Transfer, LLC, 10624 S. Cicero Avenue, Suite A, Oak Lawn, IL 60453

Underwritten by: Commonwealth Land Title Insurance Company, 505 E. North Avenue, Carol Stream, IL 60188


Authorized Signatory