



Doc# 2112313066 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/03/2021 02:34 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from DIANE MARIE JONES to HOME SAVINGS OF AMERICA, FA, dated February 15, 1991 and recorded on February 26, 1991, in Volume/Book at Page and/or as Document 3946140 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 26-06-305-044-0000

Property Address: 9105 SOUTH SAGINAW AVENUE, CHICAGO, IL 60617

Witness the due execution hereof by the owner of said mortgage on March 25, 2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB, F/K/A HOME SAVINGS OF AMERICA, FA



[Signature of Arcola Freeman]

ARCOLA FREEMAN
Vice President - Document Execution

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On March 25, 2021, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB, F/K/A HOME SAVINGS OF AMERICA, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature of Eva Reese]

EVA REESE - 17070, Notary Public
LIFETIME COMMISSION

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Vertical stamp: S Y, P 2, S I, M Y, SC Y, E Y, INT [Signature]

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747
IL00
08/02/19 TJ

Loan Number: 7012770363
Outbound Date: 03/16/21

UNOFFICIAL COPY

Loan number: 7012770363

EXHIBIT A

LOT 56 AND THE SOUTH 5 FEET OF LOT 55 IN A RESUBDIVISION OF THAT PORTION OF FRACTIONAL SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE; COMMENCING AT A POINT ON THE WEST LINE OF MARQUETTE AVENUE, 155 FEET NORTH OF THE NORTH LINE OF EAST 92ND STREET; THENCE WEST TO THE EAST LINE OF SAGINAW AVENUE; THENCE NORTH ALONG THE EAST LINE OF SAGINAW AVENUE, TO THE SOUTH LINE OF EAST 91ST STREET; THENCE EAST ALONG THE SOUTH LINE OF EAST 91ST STREET TO THE SOUTHWESTERLY LINE OF ANTHONY AVENUE; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF ANTHONY AVENUE, TO THE WEST LINE OF MARQUETTE AVENUE; THENCE SOUTH ALONG THE WEST LINE OF MARQUETTE AVENUE TO THE POINT OF BEGINNING; ALSO COMMENCING AT A POINT ON THE WEST LINE OF SAGINAW AVENUE 155 FEET NORTH OF THE NORTH LINE OF EAST 92ND STREET; THENCE WEST TO THE EAST LINE OF COLFAX AVENUE; THENCE NORTH ALONG THE EAST LINE OF COLFAX AVENUE TO THE SOUTH LINE OF EAST 91ST STREET; THENCE EAST ALONG THE SOUTH LINE OF EAST 91ST STREET TO THE WEST LINE OF SAGINAW AVENUE; THENCE SOUTH ALONG THE WEST LINE OF SAGINAW AVENUE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS