



\*2112313071\*

Doc# 2112313071 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/03/2021 02:46 PM PG: 1 OF 2

SCRIVENER'S AFFIDAVIT

2039379IL

Prepared by & DANNY ALONSO

Return To: RAVENSWOOD TITLE 320 W. OHIO ST, SUITE 3E, CHICAGO IL 60654

I, DANNY ALONSO hereby state and depose as follows:

- 1. My name is DANNY ALONSO and I am the representative for RAVENSWOOD TITLE
- 2. I am duly authorized to make this affidavit.
- 3. By error and inadvertence the MORTGAGE from ELLIOT T. JOSEPH and CAROLYN J. JOSEPH to GUARANTEED RATE, INC. for property at 720 LARRABEE ST APT 404, CHICAGO, IL 60654 and recorded in the COOK, IL County Registry of Deeds on 1/19/2021 as instrument 2101939110 was incorrect for the following reason UNIT NUMBER IN LEGAL DESCRIPTION WAS INCORRECT.
- 4. The corrected MORTGAGE is attached for re-registration with COOK, IL county to correct this error.

*[Handwritten Signature]*

Signature of Affiant  
Print or Type Name: DANNY ALONSO

State of IL County of Cook

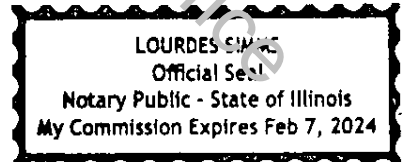
Signed and sworn to (or affirmed) before me, this the 25<sup>th</sup> day of March, 2021.

My Commission Expires:

02/07/2024

*[Handwritten Signature]*  
Notary Public

(Affix Official/Notarial Seal)



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# UNOFFICIAL COPY

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

UNIT 404 AND GU-113& GU-114 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TWO RIVER PLACE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0410718039 AS AMENDED FROM TIME TO TIME, BEING A PART OF RUSSELL MATHER AND ROBERTS' SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-18, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410718039 AS AMENDED FROM TIME TO TIME.

PIN: 17-09-113-017-1018, 17-09-113-017-1280 and 17-09-113-017-1281