

UNOFFICIAL COPY



2112317041

Recording Requested by:
UnionBanCal Mortgage Corp.

Doc# 2112317041 Fee \$93.00

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/03/2021 11:13 AM PG: 1 OF 3

Property

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #3634620 RAINEY COOK, County, Illinois
MIN #100853701002698271 SIS#: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by KENNETH P W RAINEY AND KRISTIN R HOFER HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 01/09/2014 Recorded: 01/30/2014 as Instrument No. 1403056116, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 13-25-310-001-0000

Property Address: 2649 N. ALBANY AVEENUE, CHICAGO, IL 60647

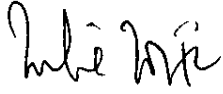
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓
P 13
S +
M ✓
SC ✓
E ✓
INT ✓

UNOFFICIAL COPY

RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE.ELECTRONIC REGISTRATION SYSTEMS, INC.

On **MAR 11 2021**

By: 
JULIE JOJIC, Assistant Secretary


Certificate of Acknowledgment

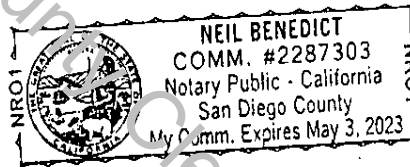
State of California
County of San Diego

On **MAR 11 2021**, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 1 IN BLOCK 2 IN POWELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 13-25-310-001-0000

Property of Cook County Clerk's Office