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Doc#. 2112320075 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/03/2021 08:09 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0135110153

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NATHAN E WYSOCKI, TRUSTEE OF NATHAN WYSOCKI, AS DRUSTEE OF THE NATHAN WYSOCKI REVOCABLE GRANTOR TRUST DATED SEPTEMBER 26, 2017 to NORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREAT LAXLS HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 01/28/2020 and recorded in the Offic of the Recorder of COOK County, in the State of Illinois, in Document # 2003808034.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-31-209-042-1001

Property is commonly known as: 1920 W DICKENS #173, CHICAGO, IL 60614.

Dated this 27th day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSOPS AND ASSIGNS

DANIEL J. THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 423671719 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNIT :D WHOLESALE MOR MIN 100854110032000061 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fint MI 48501-2026 DOCR T272104-12:23:15 [C-3] ERCNIL1





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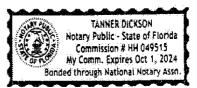
Loan Number 0135110153

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 27th day of April in the year 2021, by Daniel J. Thompson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GREAT LAKES HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 423671719 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UNITED WHOLESALE MOR MIN 100854110032000061 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T272104-12:23:15 [C-3] ERCNIL1



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Loan Number 0135110153

'EXHIBIT A'

PARCEL 1: UNIT NUMBER 1F IN THE 1920 WEST DICKENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 74 AND 75 IN BLOCK 41 IN SHEFFIELD'S ADDTION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0712022052; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE SE O. ION OF C.

423671019

*COOK COUNTRY CRAFTS OFFICE RIGHT TO THE USE OF STORAGE SPACE S-9, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.



