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Doc#. 2112320135 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/03/2021 08:50 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83452 PH. 208-528-9895 PARCEL NO. 13-22-120-011-2000

## RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estrue described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 05, 2013 executed by JAMES BARRETT, AND DOROTHY BARRETT, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on OCTOBER 30, 2013 as Instrument No. 1330317036 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SUB-LOT 16 AND THE SOUTH 1/2 OF THE SUB-LOT 15 IN THE RESUBDIVISION OF BLOCK 6 IN GRAYLAND, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 22, TOWN(HI) 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3733 N KOSTNER AVE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 23, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

STATE OF ARIZONA COUNTY OF MARICOPA

On APRIL 23, 2021, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who to see caim to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrumer.

) ss.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** NOTARY PUBLIC

**BROBERSON** y Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

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