

# UNOFFICIAL COPY

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\*2112446008\*

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KAREN A. YARBROUGH  
COOK COUNTY CLERK

DATE: 05/04/2021 10:57 AM PG: 1 OF 4

KAREN A. YARBROUGH  
COOK COUNTY CLERK

DATE: 05/04/2021 10:53 AM PG: 0

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## JUDGMENT

BOX 95

CERTIFIED COPY

DAH CASE #: 19D369703L  
PLAINTIFF: CITY OF CHICAGO  
DEFENDANT: GREEN PROPERTY ACQUISITIONS LLC C/O PAUL P  
SLANKAMENAC  
LAST KNOWN ADDRESS: GREEN PROPERTY ACQUISITIONS LLC C/O PAUL P  
SLANKAMENAC  
5028 N CALIFORNIA AVE  
CHICAGO, IL 60625  
AMOUNT: \$1,140.00  
EXECUTION DATE: JANUARY 8, 2020

MULTIPLE PROPERTIES

417703 CCCJ1A/MND



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**UNOFFICIAL COPY****PIN #:**

21-30-327-023-0000

21-30-327-022-0000

**PROPERTY:**

2512 - 2518 E 79TH ST, CHICAGO, IL 60649

**LEGAL DESCRIPTION:**

LOTS 16 AND 17 IN BLOCK 15 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN #:**

20-35-108-024-0000

**PROPERTY:**

8038 - 8040 S DREXEL, CHICAGO, IL 60619

**LEGAL DESCRIPTION:**

Lot 117 and 116 (except the South 22 feet) in the E.B. Sjogren and Company's Avalon Highlands, being a Resubdivision of certain lots in certain blocks in Cornell in the North West 1/4 of Section 35, Township 38 north, Range 14, East of the Third Principal Meridian, as per plat recorded in Book 154 of Plans Page 36 as Document 6731064 in Cook County, Illinois.

**PIN #:**

20-33-101-029-0000

**PROPERTY:**

7926 - 7928 S UNION AVE, CHICAGO, IL 60620

**LEGAL DESCRIPTION:**

THE NORTH 1/2 OF LOT 41, ALL OF LOT 42 AND THE SOUTH 1/2 OF LOT 43 IN BLOCK 3 IN GEORGE A. CHAMBER'S SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 18 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

**PIN #:**

16-22-212-039-0000

**PROPERTY:**

1340 S KEDVALE, CHICAGO, IL 60623

**LEGAL DESCRIPTION:**

Lot 17, in Block 5, in Merigold's Resubdivision of the North 50 acres of the East Half of the Northeast Quarter of Section 22, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

**PIN #:**

16-14-216-031-0000

16-14-216-032-0000

**PROPERTY:**

3520 W VAN BUREN, CHICAGO, IL 60624

**LEGAL DESCRIPTION:**

LOT 10 IN EDWIN J. BOWES, JR. AND BROTHER SUBDIVISION OF LOT 14 IN BRADLEY AND HONORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN #:**

16-15-211-011-0000

**PROPERTY:**

4035 W WILCOX ST, CHICAGO, IL 60624

**LEGAL DESCRIPTION:**

LOT 14 IN BLOCK 5 IN W.M. DERBY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

**PIN #:**

16-11-213-025-0000

**PROPERTY:**

656 N SPAULDING, CHICAGO, IL 60624

**LEGAL DESCRIPTION:**

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LOT 1 AND THE NORTH 10 FEET OF LOT 2 IN BLOCK 1 IN PHINNEY'S SUBDIVISION OF THE  
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN #:**  
16-13-103-019-0000

**PROPERTY:**  
2954 W MONROE, CHICAGO, IL 60612

**LEGAL DESCRIPTION:**

LOT 3 IN THE RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE AND PRIVATE  
ALLEY IN S. E. GROSS SUBDIVISION OF BLOCK 3 (EXCEPT THE NORTH 125  
FEET) IN LEE'S SUBDIVISION OF THAT PART NORTH OF BARRY POINT ROAD  
IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

**PIN #:**  
20-20-305-029-0000

**PROPERTY:**  
6718 S THROOP, CHICAGO, IL 60636

**LEGAL DESCRIPTION:**

LOTS 135, 136 & 137 IN WEDDEL AND COX ADDITION TO ENGLEWOOD IN  
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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(1/00)

DOAH - Order



## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, Petitioner, )	Address of Violation:
v. )	620 W 124th Street
)	
Green Property Acquisitions Llc C/O Paul P Slankamenac )	Docket #: 19DS69703L
5028 N CALIFORNIA AVE UNIT A )	
CHICAGO, IL 60625 )	Issuing City
, Respondent. )	Department: Streets and Sanitation

### FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOY#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Default - Liable by prove-up	269703L	1	7-28-710 Dumping or accumulation of garbage or trash - potential rat harborage.	\$600.00
		2	7-28-261(b) Over accumulation of refuse in refuse container.	\$500.00

**Sanction(s):**

Admin Costs: \$40.00

JUDGMENT TOTAL: \$1,140.00

Balance Due: \$1,140.00

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

ENTERED: Mark Boyle 19 Jan 8, 2020

Administrative Law Judge ALO# Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.

Cassandra Wilson 3-21-23  
Authorized Clerk Date

Above must bear an original signature to be accepted as a Certified Copy

19DS69703L  
Page 1 of 1

Date Printed: Mar 9, 2021 10:26 am

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