

UNOFFICIAL COPY

Doc#. 2112446100 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/04/2021 03:19 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0596252205

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ALEX W COVEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/23/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1921815011**.

Re-Record: REC DATE: 11/22/2019 INST NO: 1932606048.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-25-428-044-1008

Property is commonly known as: 2550 W FULLERTON AVE UNIT 3C, CHICAGO, IL 60647-2432.

Dated this 29th day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING LLC, ITS SUCCESSORS AND ASSIGNS



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 423608949 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MID1100342600000035966
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T 2104-12:17:39 [C-3]
ERCNIL1



D0075987876

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Loan Number 0596252205

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of April in the year 2021, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 423608949 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100342600000035966
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292104-12:17:39 [C-3]
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Property of Cook County Clerk's Office

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Loan Number 0596252205

'EXHIBIT A'

PARCEL 1: UNIT 3C IN THE BRENDEL CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOTS 7, 8 AND 9 IN BLOCK 20 IN ALBERT CROSBY AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. EXCEPTING THEREFROM THE RETAIL PROPERTY MORE PARTICULARLY DESCRIBED AS FOLLOWS: THAT PART OF LOTS 7, 8 AND 9 IN BLOCK 20 IN ALBERT CROSBY AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +17.28 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +29.52 FEET CHICAGO CITY DATUM, BEGINNING AT SOUTHEAST CORNER OF LOT 7, THENCE 1.911 WEST AND 2.31 NORTH TO A POINT OF BEGINNING; THENCE ALONG FINISHED SURFACE OF INTERIOR WALLS; THENCE 51.34' WEST; THENCE 7.39' NORTH, THENCE 6.18' WEST, THENCE 7.49' NORTH, THENCE 2.82' WEST, THENCE 38.39' NORTH, THENCE 14.69' EAST, THENCE 14.48' SOUTH, THENCE 17.10' EAST, THENCE 14.55' NORTH, THENCE 6.03' EAST, THENCE 5.03' NORTH, THENCE 20.32' EAST; THENCE 20.82' SOUTH; THENCE 2.26' EAST; THENCE 37.41' SOUTH TO THE POINT OF BEGINNING OF RETAIL PROPERTY IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 1, 2016, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 1623719244, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE, PERPETUAL EASEMENTS FOR THE BENEFITS OF PARCEL 1, AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT RECORDED AUGUST 24, 2016 AS DOCUMENT NO. 1623719245, EXECUTED BY AND BETWEEN THE BRENDEL CONDOMINIUM ASSOCIATION AND SUSTAINBUILD, LLC 2550 W. FULLERTON SERIES. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-14 AND ROOF DECK SPACE R-10, LIMITED COMMON ELEMENTS ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 3C, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM. THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS, AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED



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Cook County Clerk's Office