17505

Form 668 (Z)

(Bay 10-2000)

## Certificate of Release of Federal Tax Lien

| (Nev. 10-2000)                                                                                                                                                                                                                                                                                                                                                                        |                                 |                        |               |           |    |                                                              |                                        |                |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------|---------------|-----------|----|--------------------------------------------------------------|----------------------------------------|----------------|--|
| Area:<br>SMALL BUSINESS/SELF EMPLOYED AREA #4                                                                                                                                                                                                                                                                                                                                         |                                 |                        | Serial Number |           |    | For Use by Recording Office                                  |                                        |                |  |
| Lien Unit Phone                                                                                                                                                                                                                                                                                                                                                                       | SS/SELF EMPLO<br>e:(800) 913-60 | 8                      | 37267013      | 1         |    |                                                              |                                        |                |  |
| I certify that the following-named taxpayer, under the requirements of section 6325 (a) of the Internal Revenue Code has satisfied the taxes listed below and all statutory additions. Therefore, the lien provided by Code section 6321 for these taxes and additions has been released. The proper officer in the office where the notice of internal revenue tax lien was filed on |                                 |                        |               |           |    | *2112449131* Doc# 2112449131 Fee \$38.00  KAREN A. YARBROUGH |                                        |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                        |               |           |    | COOK COUNTY CLERK DATE: 05/04/2021 02:15 PM PG: 1 OF         |                                        |                |  |
|                                                                                                                                                                                                                                                                                                                                                                                       | 1 S DAMIN A<br>CAGO, IL 60      | 543-1701               | TNEODIA       | OM        |    | . 20112. 03/                                                 |                                        | 15 РП PG: 1 OF |  |
| Liber Pag                                                                                                                                                                                                                                                                                                                                                                             |                                 | RECORDING<br>Serial No |               | ŲΝ:       |    |                                                              |                                        | •              |  |
| n/a n/                                                                                                                                                                                                                                                                                                                                                                                | · .                             | 113622692              |               |           |    |                                                              |                                        |                |  |
| Kind of Tax                                                                                                                                                                                                                                                                                                                                                                           | Tax Period<br>Ending<br>(b)     | Identifying Nu:        | (d            | ment<br>/ | Re | Day for<br>efiling<br>(e)                                    | Unpaid Balance<br>of Assessment<br>(f) |                |  |
| 1040                                                                                                                                                                                                                                                                                                                                                                                  | 12/31/2010                      | 1                      |               | /2011     | •  | 7/2021                                                       |                                        | 19473.55       |  |
|                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                        |               |           | C  | 750                                                          |                                        |                |  |
| Place of Filing                                                                                                                                                                                                                                                                                                                                                                       | Cook´                           | der of Dee<br>County   |               | 1         | ,  | Total                                                        | \$                                     | 19473.55       |  |
| This notice was                                                                                                                                                                                                                                                                                                                                                                       | s prepared and si               | gned at                | CHICAGO       | , IL      |    |                                                              | ,                                      | , on this,     |  |

Signature Title Operations Manager, Centralized Lien Operation

the \_\_\_\_21st day of April