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2112455004

Recording Requested by:
UnionBanCal Mortgage Corp.

Doc# 2112455004 Fee \$93.00

When Recorded Return to:
TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/04/2021 09:47 AM PG: 1 OF 3

Property

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #4769494 ZIMOLAG COOK, County, Illinois
MIN #100933100000656932 SIS# 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by ROBERT ZIMOLAG AND AGNIESZKA ZIMOLAG, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DELMAR FINANCIAL COMPANY, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 10/11/2017 Recorded: 11/01/2017 as instrument No. 1730539091, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 10-18-318-020-0000

Property Address: 8829 BELLEFORTE AVENUE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓
P 3
S 1
M ✓
SC ✓
E ✓
INT ✓

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On **MAR 01 2021**

By: 
JULIE JOJIC, Assistant Secretary


Certificate of Acknowledgment

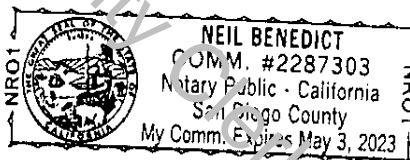
State of California
County of San Diego

On **MAR 01 2021**, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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LEGAL DESCRIPTION

Lot 4 in Block 6 in Grovedale Subdivision being a Subdivision of Lot 3 in Subdivision of the South 23.05 chains of that part lying West of the North Branch Road of the Southwest 1/4 of Section 18 and the North 13 rods of that part lying West of the North Branch Road of the East 1/2 of the North West 1/4 of Section 19 all in Township 41 North, Range 13 East of the Third Principal Meridian; Except the North 5 Acres thereof; AND Except the East 270.0 feet of the South 1010.77 feet thereof; in Cook County, Illinois.