

UNOFFICIAL COPY



Doc# 2112404054 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/04/2021 01:07 PM PG: 1 OF 3

RELEASE DEED NO. 4600

Prepared By:

Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Dale R. Sorenson
Carol A. Summers
217 N. Grove Ave., Apt. B
Oak Park, IL 60302

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DALE R. SORENSON AND CAROL A. SUMMERS, AS TENANTS BY THE ENTIRETY, THE PROPERTY AT 217 N. GROVE AVE., APT B, OAK PARK, IL 60302, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 24TH Day of SEPTEMBER 2020 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 2030606226 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A", WHICH IS ATTACHED TO THIS RELEASE DEED AND MADE A PART OF THIS RELEASE DEED AS IF FULLY SET FORTH HEREIN.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number: 16-07-116-023-0000
Address(es) of Premises(es): 217 N. GROVE AVE., APT B, OAK PARK, IL 60302

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, and its corporate seal to be hereto affixed, this 29TH Day of MARCH 2021.

By: *Kristi Anderson*
Kristi Anderson, Loan Operations Officer

Attest: *Claude L'Heureux*
Claude L'Heureux, VP Residential Mortgage/Consumer Lending

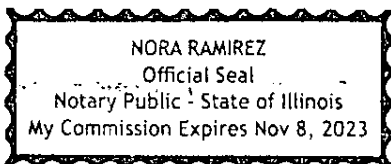
This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS.

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CLAUDE L'HEUREUX, personally known to me to be the VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29th Day of March, 2021



Nora Ramirez
NOTARY PUBLIC
Commission expires 11-8-23

UNOFFICIAL COPY**EXHIBIT "A"**

UNIT 217-B THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF LOT 11 AND THAT PART OF THE SOUTH 40 FEET OF THE EAST HALF OF LOT 12, LYING WEST OF THE EAST 33 FEET OF SAID LOT 11 AND LOT 12 HERETOFORE TAKEN FOR STREET (NORTH GROVE AVENUE), IN BLOCK 1 OF KETTLESTRING'S ADDITION TO HARLEM, SAID ADDITION BEING A SUBDIVISION OF THE NORTHERN PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE F SAID LOT 11 WITH THE WEST LINE OF NORTH GROVE AVENUE; THENCE SOUTH 89°36'41" WEST A DISTANCE OF 55.11 FEET; THENCE NORTH 00°22'09" WEST A DISTANCE OF 10.33 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 41°58'59" WEST A DISTANCE OF 4.27 FEET; THENCE SOUTH 89°36'41" EAST A DISTANCE OF 7.97 FEET; THENCE NORTH 43°57'28" WEST A DISTANCE OF 4.29 FEET; THENCE SOUTH 00°22'09" EAST A DISTANCE OF 7.00 FEET; THENCE SOUTH 89°36'41" WEST A DISTANCE OF 12.57 FEET; THENCE NORTH 00°22'09" WEST A DISTANCE OF 8.00 FEET; THENCE NORTH 89°36'41" EAST A DISTANCE OF 2.93 FEET; THENCE NORTH 00°22'09" WEST A DISTANCE OF 25.62 FEET; THENCE NORTH 89°36'41" EAST A DISTANCE OF 19.18 FEET; THENCE SOUTH 00°22'09" EAST A DISTANCE OF 13.56 FEET; THENCE NORTH 89°25'04" EAST A DISTANCE OF 4.28 FEET; THENCE SOUTH 00°22'09" EAST A DISTANCE OF 13.03 FEET TO THE POINT OF BEGINNING;

ALSO

THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF LOT 11 AND THAT PART OF THE SOUTH 40 FEET OF THE EAST HALF OF LOT 12, LYING WEST OF THE EAST 33 FEET OF SAID LOT 11 AND LOT 12 HERETOFORE TAKEN FOR STREET (NORTH GROVE AVENUE) AND LYING BELOW ELEVATION 61.29 FOOT (OAK PARK DATUM), IN BLOCK 1 OF KETTLESTRING'S ADDITION TO HARLEM, SAID ADDITION BEING A SUBDIVISION OF THE NORTHERN PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 11 WITH THE WEST LINE OF NORTH GROVE AVENUE; THENCE SOUTH 89°36'41" WEST A DISTANCE OF 147.43 FEET; THENCE SOUTH 00°06'40" WEST A DISTANCE OF 27.13 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00°06'40" WEST A DISTANCE OF 9.50 FEET; THENCE SOUTH 89°36'41" WEST A DISTANCE OF 19.06 FEET; THENCE NORTH 00°06'40" EAST A DISTANCE OF 9.50 FEET; THENCE NORTH 89°36'41" EAST A DISTANCE OF 19.06 FEET TO THE POINT OF BEGINNING;

ALSO

THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF LOT 11 ART# THAT PART OF THE SOUTH 40 FEET OF THE EAST HALF OF LOT 12, LYING WEST OF THE EAST 33 FEET OF SAID LOT 11 AND LOT 12 HERETOFORE TAKEN FOR STREET (NORTH GROVE AVENUE), IN BLOCK 1 OF KETTLESTRING'S ADDITION TO HARLEM, SAID ADDITION BEING A SUBDIVISION OF THE NORTHERN PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF SAID LOT 11 WITH THE WEST LINE OF NORTH GROVE AVENUE; THENCE SOUTH 89°36'41" WEST A DISTANCE OF 127.88 FEET; THENCE SOUTH 00°06'40" WEST A DISTANCE OF 14.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°43'08" EAST A DISTANCE OF 17.00 FEET; THENCE SOUTH 00°06'40" WEST A DISTANCE OF 8.00 FEET; THENCE SOUTH 89°43'08" WEST A DISTANCE OF 17.00 FEET; THENCE NORTH 00°06'40" EAST A DISTANCE OF 8.00 FEET TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 217 N. GROVE AVE., APT B, OAK PARK, IL 60302

PERMANENT INDEX NUMBER: 16-07-116-023-0000