



\*2112404057\*

Doc# 2112404057 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/04/2021 02:22 PM PG: 1 OF 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Northbrook Commercial Properties, L.L.C. all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage, Security Agreement and Assignment of Rents and Leases bearing the date of August 19, 2014, and recorded in the Recorder's Office of Cook County, Illinois, as Doc No. 1429447065, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

LOT 2 IN THE PLAT OF RESUBDIVISION OF LOTS 2 AND 3 IN VORBROOK COMMERCIAL PARK AND OF LOT 1 IN E.M.I. RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 4 TO 9 INCLUSIVE, 12, 13, 14, 16 AND 17 IN VORBROOK COMMERCIAL PARK, IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO SAID PLAT OF RESUBDIVISION RECORDED AUGUST 3, 1995 AS DOCUMENT 95513270.

Commonly known as: 4080-4100 Commercial Ave, Northbrook IL 60062

Parcel ID: 04-06-107-004-0000

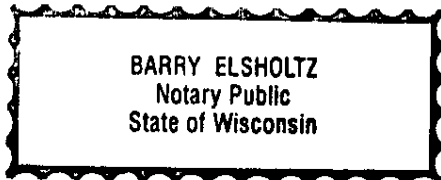
DATED March 12, 2021

U.S. BANK NATIONAL ASSOCIATION

By: [Signature] Patti Schumacher, Assistant Commercial Officer

STATE OF WISCONSIN COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this March 12, 2021 by Patti Schumacher acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association



[Signature] Barry Elsholtz, Notary Public My Commission Expires 05/21/23

This Instrument was Prepared By: Maiker K Yang on behalf of U.S. Bank National Association P.O. Box 3487 Oshkosh, WI 54903-3487

When recorded mail document to: NORTHBROOK COMMERCIAL PROPERTIES LLC 1818 SKOKIE BLVD 3RD FL NORTHBROOK IL 60062

Customer #: 692706 Cost Center #: 0016934

Vertical stamp: S y, P r, S y-l, M, SC, E, INTUB, D