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2112404015

When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc# 2112404015 Fee \$93.00

Loan Number 9903131825
Investor ID F86

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/04/2021 10:42 AM PG: 1 OF 3

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, N.A., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/16/2019, and made by STEVEN JAMES STANEK, SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, N.A., ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 1923217049.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Parcel ID Number: 14-05-407-016-1008

Property more commonly known as: 5757 N SHERIDAN RD UNIT 9E, CHICAGO, IL 60660-8705

Dated this 9th day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, N.A., ITS SUCCESSORS AND ASSIGNS

By:
Michelle L. Hays
VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 422031731 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MANUAL MIN 100546199000072867 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T092103-09:47:57 [C-2] FRMIL1



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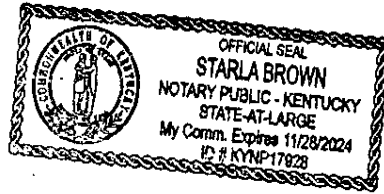
UNOFFICIAL COPY

Loan Number 9903131825
Investor ID F86

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 9th day of March in the year 2021 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK AND TRUST COMPANY, N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

USDPD 422031731 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MANUAL MIN
100546199000072867 MERS PHONE 1-888-679-0377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
T092103-09:47:57 [C-2] FRMIL1



D0072074983

Property of Cook County Clerk's Office

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Exhibit A

UNIT NUMBER 9-E, IN THE 5757 SHERIDAN ROAD CONDOMINIUM, AS DELINEATED ON A SURVEY OF AS THE FOLLOWING DESCRIBED REAL ESTATE: COMMENCE AT THE INTERSECTION OF THE EAST LINE OF SHERIDAN ROAD, AS WIDENED, AND THE NORTH LINE OF LOT 13, IN BLOCK 21, IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST 230 FEET ALONG SAID NORTH LINE, AND THE SAID NORTH LINE EXTENDED EAST; THENCE SOUTHEASTERLY 39.26 FEET, MORE OR LESS, A POINT IN THE SOUTH LINE, EXTENDED EAST, OF LOT 14 IN BLOCK 21, AFORESAID, WHICH POINT IS 236.41 FEET EAST OF THE EAST OF SHERIDAN ROAD, AS WIDENED; THENCE WEST ON THE SAID SOUTH LINE EXTENDED, AND ON THE SOUTH LINE OF LOT 14, AFORESAID, A DISTANCE OF 236.41 FEET TO THE EAST LINE OF SHERIDAN ROAD, AS WIDENED; THENCE NORTHERLY IN A STRAIGHT LINE ALONG SAID EAST LINE OF SHERIDAN ROAD, AS WIDENED, 99.03 FEET MORE OR LESS, TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24384882, AND AS AMENDED BY AMENDMENT RECORDED AS DOCUMENT 24388740, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.