## **UNOFFICIAL COPY**

Doc#. 2112407178 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/04/2021 09:16 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0070487046

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83472 PH. 208-528-9895 PARCEL NO. 17-18-315 J52-9000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 30, 2019 executed by ADINA G WOLF, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION STOCEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 25, 2019 as Instrument No. 1911513081 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE IN THE CITY CHICAGO, COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 7 IN JAMES B. GAVIN AND OTHER SUBDIVISION OF, IN BLOCK 12 AN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 1/ FAST, OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 914 S OAKLEY BOULEVARD, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed to CRIL 27, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEF

ERICHERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On APRIL 27, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC

ANGELINA MILLIGAN tary Public, State of Arizona Maricopa County Commission #593965 My Commission Expires November 15, 2024

POD: 20210421

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MERS PHONE: 1-888-679-6377

Page 1 of 1