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ALBANK

RELEASE

ILLINOIS

AFTER RECORDING
IT SHOULD BE MAILED TO:

Albany Bank and Trust Company, N.A. 3400 W. Lawrence Avenue Chicago, IL 60625

EN 611935 595

Doc#. 2112408144 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/04/2021 04:24 PM Pg: 1 of 2

The above space is for the recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by these Presents, that Albany Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illir ois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is harely confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto CARLOS A. ASPIN (the viortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording, Date	Document Number
Mortgage	04/28/2016	05/05/2016	1612649138
Assignment of Rents	04/28/2016	05/05/2016	1612649139

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: 16-08-416-010-0000, 16-08-416-011-0000,

16-08-416-036-0000, and 16-08-416-037-0000

COMMONLY KNOWN AS: 135-139 N. Waller Avenue and 141-143 N. Waller Avenue,

Chicago, IL 60644

LEGAL DESCRIPTION:

PARCEL 1:

TRACT 1: THE SOUTH FIFTEEN (15) FEET OF LOT ELEVEN (EXCEPT THE WEST SEVEN (7) FEET THEREOF DEEDED FOR WIDENING WALLER AVENUE) AND LOT TWELVE (12) (EXCEPT THE WEST SEVEN (7) FEET THEREOF DEEDED FOR WIDENING WALLER AVENUE) IN BLOCK TWO (2) IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 45-3/4 ACRES OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION EIGHT (8), TOWNSHIP THIRTY NINE (39) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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TRACT 2: THE NORTH 10 FEET OF LOT 11 (EXCEPT THE WEST 7 FEET OF SAID PREMISES DEEDED FOR WIDENING WALLER AVENUE) IN BLOCK 2 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43-3/4 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 9 AND 10 (EXCEPT THE WEST 7 FEET OF SAID PREMISES TAKEN FOR WIDENING OF WALLER AVENUE) IN BLOCK 2 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43-3/4 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this _____ day of ______, 2021.

ALBANY BANK AND TRUST COMPANY, N.A.

Its: Ryan Wanland, Commercial Loan Officer

Its: Martinez, Assistant Vice President

State of Illinois)

).SS

County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid to hereby certify that Ryan Wanland known to me to be the Commercial Loan Officer of Albany Bank and Trust Company, N.A. ("Bank") and Miriam Martinez, known to me to be the Assistant Vice President, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, at peared before me this day in person and acknowledged that they signed and delivered the said instrument of writing a their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this

day of $m\nu$, 202

Notary Public

Commission Expires:

01-10-2020

This Document Prepared By:

Loan Operations Department Albany Bank and Trust Company, N.A. 3400 W. Lawrence Avenue Chicago, IL 60625 "OFFICIAL SEAL"
MARIBEL VELASQUEZ
Notary Public, State of Illinois
My Commission Expires 01-10-2022