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Doc#. 2112410004 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/04/2021 09:34 AM Pg: 1 of 2

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

1 1

WHEN RECORDED MAKE TO: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
JESSICA M. WASSERMAN
1673 WESTERN AVE
NORTHBROOK, IL 60062

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

WES ERVIN, LOAN PROCESSOR FIRST AMERICAN BANK P.O. BOX 307 HAMPSHIRE, IL 60140

Return To: Rae Bodonyi/ AEG 5455 Detroit Rd, Suite B Sheffield Village, Ohio 44054 & 440-716-1820 >

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MCR. GAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the paymen of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JESSICA M. WASSERMAN, 1673 WESTERN AVE, NORTHBROOK, IL 50962, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th Day of February, 2015, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ as document no. ____1506247200 _____, to the premise therein described as follows, situated the county of COOK, State of Illinois, to wit:

LOT 12 IN BLOCK 8 IN NORTHBROOK WEST, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 04-17-102-006-0000 Address(es) of premises: 1673 WESTERN AVE, NORTHBROOK, IL 60062

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

(Continued)	Page 2
Witness Our hand and seal, this 7TH day of APRIL	20 21
By: LINDA SIEROSLAWSKI LN SVC SP (Name & Title)	(SEAL)
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX HAMPSHIRE, IL 60140. S. BECKER	307, 201 S. STATE STREET,
STATE OF ILLIMOIS))ss COUNTY OF KANE	OFFICIAL SEAL KATHERINE PULTORAK NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/20/22
On this 7TH day of APRIL , 2021 , before me, the under appeared LINDA SIEROS AWSKI and known LN SVC SP exports agent for the Lender that construment and acknowledged said instrument to be the free and voluntary duly authorized by the Lender through its board of directors or otherwise, mentioned, and on oath stated that they are authorized to execute this said in the corporate seal of said Lender. Resi ling at ILLINOI	act and deed of the said Lender, for the uses and purposes therein astrument and that the seal affixed
LASER PRO Lending, Ver. 13.4.0.034 Copr. Harland Financial Solutions Reserved IL L:\LPL\CFI\LPL\JRELE/\SF.CFC TR-6	