

UNOFFICIAL COPY

Doc#: 2112410256 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/04/2021 03:57 PM Pg: 1 of 2

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Maaison Title Agency
1125 Ocean Avenue
Lakewood NJ 08101

Property Identification Number:

See attached

Document Number to Correct:

2003747043

Attach complete legal description

I, Yehudis Braun, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Closing title company, do hereby swear and affirm that Document Number:

2003747043 included the following mistake: Amendment references
the wrong initial finance mortgage number document number
for the reference information.

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded

document: The Amendment says document number
122522047 but it should be 1225422047

Finally, I Yehudis Braun, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Yehudis Braun
Affiant's Signature Above

4/29/2021
Date Affidavit Executed

NOTARY SECTION:

State of New Jersey)
County of Ocean)

I, Chaya S Falk, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP**

BELOW

Notary Public Signature Below Date Notarized Below

CSF 4/29/21

Chaya S. Falk
Notary Public
State of New Jersey
My Commission Expires 2/12/25

UNOFFICIAL COPY

Old Republic National Title Insurance Company

Commitment Number: 139666-48

TITLE INSURANCE COMMITMENT SCHEDULE A LEGAL DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Richton Park Twmsp, County of Cook, State of Illinois.

Tract I:

LOT 1 OF THE PLAT OF COUNTY CLERK'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LAND CONVEYED TO THE ILLINOIS CENTRAL RAILROAD COMPANY, BY WARRANTY DEED RECORDED JULY 7, 1922, AS DOCUMENT NUMBER 7566205, (EXCEPT THAT PART OF LOT 1 IN THE AFORESAID SUBDIVISION LYING SOUTH OF THE NORTH LINE OF SAID LOT 3 IN SAID COUNTY CLERK'S DIVISION AND THE EASTERLY PROLONGATION THEREOF) AND ALSO (EXCEPT THAT PART OF SAID LOT 1 LYING NORTH OF THE NORTH LINE OF THE SOUTH 1206.00 FEET OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 26)

Tract II:

THE SOUTH 100.00 FEET OF LOT 2, TOGETHER WITH LOTS 5 TO 9 (BOTH INCLUSIVE) IN SAID COUNTY CLERK'S DIVISION;

Tract III:

ALL OF THE 20.00 FOOT WIDE HERETOFORE VACATED ALLEY AS RECORDED BY DOCUMENT NUMBER 21403877, (EXCEPTING THEREFROM THAT PART OF THE EAST HALF, LYING WEST OF AND ADJOINING LOT 4 IN SAID COUNTY CLERK'S DIVISION), ALL IN COOK COUNTY, ILLINOIS

Tract IV:

THE NORTH HALF OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION: Being Parcel No. 31-26-301-005-0000, 31-26-301-006-0000, 31-26-301-007-0000, 31-26-301-008-0000, 31-26-301-009-0000, 31-26-301-010-0000, 31-26-301-011-0000, 31-26-301-012-0000, 31-26-301-013-0000 and 31-26-301-017-0000, of the City of Richton Park Twmsp, County of Cook

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company, This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.