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Doc#. 2112412298 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/04/2021 09:20 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00003001240093

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 16-03-235-044-0000



The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 20, 2019 executed by JIM GOMEZ AND IMELDA GOMEZ, MARRIED TO EACH OTHER, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION Original Mortgagee, and recorded on AUGUST 14, 2019 as Instrument No. 1922613221 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS LOT 19 IN BLOCK 4 IN STRAYHORN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL PACITS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE

PROPERTY ADDRESS: 4047 CRYSTAL ST W, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 27, 2021.

U.S. BANK NATIONAL ASSOCIATION

ERICHERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On APRIL 27, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally appeared EPAC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the perion or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) **NOTARY PUBLIC**

ANGELINA MILLIGAN otary Public, State of Arizona Maricopa County Commission #593965 My Commission Expires November 15, 2024

POD: 20210415 US8090119IM - LR - IL

