

UNOFFICIAL COPY

Doc#. 2112412380 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/04/2021 10:33 AM Pg: 1 of 3

When Recorded Mail To:
Third Federal Savings
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 721134469

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LINDA M GOW AND DONALD H GOW** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 05/12/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1715347092**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-25-404-032-0000

Property is commonly known as: 4072 FAIRWAY DR, WILMETTE, IL 60091-1006.

Dated this 29th day of April in the year 2021

THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND

K. Eisele

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 423708080 DOCR T292104-12:20:38 [C-3] ERCNIL1




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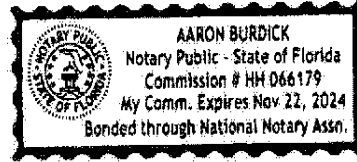
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of April in the year 2021, by Kostadina Eisele as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 423708080 DOCR T292104-12:20:38 [C-3] ERCNIL1



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Loan Number 721134469

'EXHIBIT A'

LOT 36, EXCEPT THE WEST 20 FEET THEREOF AND LOT 37, EXCEPT THE EAST 20 FEET THEREOF IN NORTHWESTERN UNIVERSITY GOLF COURSE SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF SECTION 30, TOWNSHIP 43 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON THE PLAT OF SAID SUBDIVISION RECORDED IN OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS IN PLAT BOOK 355 AT PAGES 4 AND 5 AS DOCUMENT 13606762 IN COOK COUNTY, ILLINOIS.



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