## **UNOFFICIAL COPY**

#### PREPARED BY:

Dovenmuehle Mortgage Inc Mitull Solanki 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924 Doc#. 2112420016 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/04/2021 05:34 AM Pg: 1 of 2

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#### WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc Release Department 1 Corporate Drive, Suite 360 Lake Zurich IL 60047-8924

SUBMITTED BY: Mitull Solanki

Lender ID: 74S

Loan #: 4011740456 Investor Loan #: 748

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PPESENTS that, **BMO HARRIS BANK NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): <u>BEROOZ AFSHAX AND MEHRNOOSH DAEENEJAD-AFSHAR, AS CO-TRUSTEES UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED OCTOBER 14, 2013, AND KNOWN AS AFSHAR FAMILY REVOCABLE TRUST NC 2313</u>

Original Mortgagee(s): BMO HARRIS BANK N.A.

Dated: <u>11/07/2020</u> Recorded: <u>12/09/2020</u> in Book/Reel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>2034401208</u>

Loan Amount: \$124000.00

Legal Description: LOT 14 IN BLOCK 10 IN MERRILLS LOME ADDITION TO PALATINE, A SUBDIVISION IN THE EAST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **02-23-209-007**County: Cook County, State of Illinois

Property Address: 137 S FOREST AVE, PALATINE, IL 60074

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 04/28/2021.

BMO HARRIS BANK NATIONAL ASSOCIATION

Name: BETTINA HONOLD
Title: VICE PRESIDENT

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TRAVIS BONVILLAIN OFFICIAL SEAL otery Public, State of Illino

ly Commission Expires January 03, 2023

# **UNOFFICIAL COPY**

STATE OF Illinois } s.s. **COUNTY OF LAKE** 

On 04/28/2021, before me, TRAVIS BONVILLAIN, Notary Public, personally appeared BETTINA HONOLD, VICE PRESIDENT of BMO HARRIS BANK NATIONAL ASSOCIATION, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: TRAVIS BONVILLAIN Denty of County Clerk's Office My Commission Expires: 01/03/2023

Drafted By: Mitull Solapki