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A21-0513 8)

WARRANTY DEED

Tenancy by the Entirety

THE GRANTOR(S), WALDEMAR KMIECIK,

a married man; not homestead property, and ADRIAN A. KMIECIK, a single man.

of the City of Alsip, State of Illinois, for and in consideration of Ten and 00/100 Dolla's, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONYEY(S) and WARRANT(S) to

PATRICIA L. WILBOURNÉ & HURLEY H. WILBOURNE Doc#. 2112420256 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/04/2021 09:24 AM Pg: 1 of 2

Dec ID 20210401604925

ST/CO Stamp 0-843-005-456 ST Tax \$112.50 CO Tax \$56.25

| COUNTY: 56.25 | 12.50 | 12.50 | 12.50 | 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015: 12.50 | 10.1015

WIFE & HUSBAND, of 6940 W 65th Street, City of Chicago, State of Illinois, not as joint tenants or tenants in common but as TENANTS BY THE ENTIRETY, the following described Real Estate:

UNIT 303 AND G-18 AS DELINEATED ON THE PLAT OF SCPATY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS I AND 2 IN MULHOLLAND RESUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1: LOT 3, EXCEPT THE SOUTH 3 FEET THEREOF, AL' OF LOT 4 AND THE SOUTH 27 FEET OF LOT 5 IN ALPINE SUBDIVISION, BEING A SUBDIVISION OF THE WF51 '014 FEET OF THAT PART LYING SOUTH OF ADJOINING THE RIGHT OF WAY OF ILLINOIS STATE RO TE NO. 83 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12, CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THEREFROM THE NORTH 60 FEET OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2: THE NORTH 60 FEET OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 12615 S. Central Ave- Unit 303

Alsip, IL 60803

Real Estate Index Number(s): 24-28-304-024-1019

24-28-304-024-1042

situated in the County of Cook, State of Illinois. The Grantor(s) hereby release(s) and waive(s) all rights under and by virtue of the homestead exemption laws of the State of Illinois. Grantees shall have and hold said premises not as joint tenants or tenants in common but as **TENANTS BY ENTIRETY** forever.

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; condominium declaration and bylaws, as amended from time to time; and general real estate taxes for 2020 and subsequent years.

UNOFFICIAL COPY

, 2021.
ADRIAN A. KMIECIK
r said County, in the State aforesaid, DO HEREBY and ADRIAN A. KMIECIK, personally known to e subscribed to the foregoing instrument, appeared edged that they signed, sealed, and delivered said or the uses and purposes therein set forth, including
Harcaret LAS Official Seal Notary Public - State of Unicis
232/
es of Margaret M. Las, P.C., 145(6 John Humphrey
Patricia & Hurley Willburge 12615 5. Central Ave Un + 303 Alsip, 11 60803