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Doc#. 2112420316 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/04/2021 11:19 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0058322207

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 82 (02) PH. 208-528-9895 PARCEL NO. 30-31-408-0 J3-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgages of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 26, 2014 executed by MELV) N BELL AND JESSICA BELL, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 17, 2014 as Instrument No. 1419833049 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE WEST 1/2 OF LOT 2 IN BLOCK 5 IN RIDGEWOOD GARDENS ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NOT.CH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS (EXCEPT THE CHICAGO AND GRAND TRUNK FARROAD RIGHT OF WAY AS LOCATED THROUGH SAID SECTION 31)

PROPERTY ADDRESS: 18315 SCHOOL ST, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned has caused this Instrument to de executed on APRIL 22, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGA

M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On APRIL 22, 2021, before me, PALLAVI THOTAPALLE, personally appeared TERESA M. ROPINSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that sach corporation executed the same.

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PALLAVI THOTAPALLE (COMMISSION EXP. 09/03/2024)

NOTARY PUBLIC

Pallavi Thotapalle My Commission Expired 09/03/2024 ID No 132659577

POD: 20210407

FM8020113IM - LR - IL

MIN: 100521300000422180

MERS PHONE: 1-888-679-6377