

UNOFFICIAL COPY

Doc#. 2112420418 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/04/2021 12:48 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0488894148

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HELEN WOOD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS** bearing the date 04/06/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1510510007**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-23-302-044-1005

Property is commonly known as: 1712 WILDBERRY DR UNIT E, GLENVIEW, IL 60025.

Dated this 29th day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS



JEANNETTE ROIKES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 423646532 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MID1 100031200012214786
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# 1252104-10:25:22 [C-3]
ERCNIL1



D0076031297

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Loan Number 0488894148

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of April in the year 2021, by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN CHANDIAS
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 423646532 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100031200012214786
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292104-10:25:22 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT NO. 20-E AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT PART OF BLOCK 2, IN VALLEY-LO UNIT 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THRO PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF SAID BLOCK 2, AT A POINT WHICH IS 1516.93 FEET EAST FROM THE NORTHWEST CORNER OF SAID BLOCK 2 AND RUNNING THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID NORTH LINE OF BLOCK 2, A DISTANCE OF 132.50 FEET TO A POINT OF BEGINNING AT THE NORTHWEST CORNER OF SAID PART OF BLOCK 2 HEREINAFTER DESCRIBED; THENCE CONTINUING SOUTH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 184.44 FEET TO A POINT ON THE NORTHEASTERLY LINE OF WILDBERRY DRIVE, THENCE EAST ALONG A STRAIGHT LINE, A DISTANCE OF 135.84 FEET TO A POINT WHICH IS 316.94 FEET SOUTH FROM THE NORTH LINE OF SAID BLOCK 2; THENCE NORTH ALONG A LINE WHICH IS PERPENDICULAR TO SAID NORTH LINE OF BLOCK 2, (AND WHICH INTERSECTS SAID NORTH LINE OF BLOCK 2 AT A POINT 1652.77 FEET EAST FROM THE NORTHWEST CORNER OF SAID BLOCK 2), A DISTANCE OF 184.44 FEET; AND THENCE WEST ALONG A LINE 132.50 FEET SOUTH FROM AND PARALLEL WITH THE SAID NORTH LINE OF BLOCK 2, A DISTANCE OF 135.84 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE NORTHWEST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1971 AND KNOWN AS TRUST NUMBER 1007, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 22111651 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED OCTOBER 25, 1972 AND RECORDED NOVEMBER 8, 1972 AS DOCUMENT 22108350 AND AS CREATED BY DEED FROM NORTHWEST NATIONAL BANK OF CHICAGO UNDER TRUST NO. 1007 TO SUZANNE J. KENNEDY DATED APRIL 24, 1973 AND RECORDED MAY 1, 1973 AS DOCUMENT 22308642 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.



423646532



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Cook County Clerk's Office