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Doc#. 2112421055 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 05/04/2021 09:17 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 5010880846

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 13-25-421-524-000

RELEASE OF MORTGAGE

The undersigned, THE HUNTINGTON NATIONAL BANK, located at 5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 13, 2019 executed by EAVID ROBERTS AND SARA ROBERTS, A HUSBAND AND WIFE, Mortgagor, to THE HUNTINGTON NATIONAL EASK, Original Mortgagee, and recorded on JULY 08, 2019 as Instrument No. 198925008 in the Office of the Recorder of Deeds for CCCV. (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 25 IN BLOCK 22 IN CROSBY AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PROPERTY ADDRESS: 2500 N CAMPBELL AVE, CHICAGO, IL (0617

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 27, 2021.

THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TIZE INSURANCE COMPANY AS ATTORNEY IN **FACT**

ERIC/FERGUSOY, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On APRIL 27, 2021, before me, ANGELINA MILLIGAN, Notary Public, personally a peared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to ne that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

ANGELINA MILLIGAN (COMMISSION EXP. 11/15/2024) NOTARY PUBLIC

ANGELINA MILLIGAN y Public, State of Arizons Maricopa County Commission #593965 My Commission Expires November 15, 2024

POD: 20210421 HN80211211M - LR - IL

