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ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0018014522

Doc# 2112429107 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/04/2021 04:07 PM PG: 1 OF 2

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-28-132-027-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-RM1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-FM1 located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 11, 2006, executed by PEDRO CERVANTES, AN UNMARRIED PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 25, 2006 as Document/Instrument No. 0614511017 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THAT PART OF LOT 9 IN BLOCK 15 IN SOUTH BEACH ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT 9 WHICH IS 71 FEET 11 INCHES NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF, THENCE EASTERLY IN A STRAIGHT LINE 53 FEET 1/2 INCH MORE OR LESS TO A POINT IN THE EAST LINE OF SAID LOT 9 WHICH IS 74 FEET 2 INCHES NORTH OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 9, 24 FEET 6 5/8 INCHES MORE OR LESS TO A POINT WHICH IS 27 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WESTERLY IN A STRAIGHT LINE 61 FEET 4 3/4 INCHES MORE OR LESS TO A POINT IN THE WESTERLY LINE OF SAID LOT 9 WHICH IS 30 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 9, THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 9, 29 FEET 8 1/4 INCHES MORE OR LESS TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2539 S LOWE AVENUE, CHICAGO, IL 60616

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 15, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

KRISTIN H. CARL, VICE PRESIDENT

S y
P 2
S y-1
M J
SC _____
E _____
INT W

SP81001141M - AM5 - 1L



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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 15, 2021, before me, RITA BEARD, personally appeared KRISTIN H. CARL known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



RITA BEARD (COMMISSION EXP. 10/13/2026)
NOTARY PUBLIC



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