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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/04/2021 04:10 PM PG: 1 OF 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0018014522

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-28-132-027-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-RM1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-RM1, located at C/O SELECT PORTFOLIO SERVICING, INC. 5217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 11, 2006 executed by PETRO CERVANTES, AN UNMARRIED PERSON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 25, 2006 as Instrument No. 0614511017 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THAT PART OF LOT 9 IN BLOCK 15 IN SOUTH BEACON ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT 9 WHICH IS 71 FEET 11 INCHES NORTHERLY OF THE SOUTHWESTERLY CORNER THEREOF, THENCE EASTERLY IN A STRAIGHT LINE 53 FEET 1/2 INCH MORE OR LESS TO A POINT IN THE EAST LINE OF SAID LOT 9 WHICH IS 74 FEET 2 INCHES NORTH OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 9, 24 FEET 6 5/8 INCHES MORE OR LESS TO A POINT WHICH IS 27 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WESTERLY IN A STRAIGHT LINE 61 FEET 4 3/4 INCHES MORE OR LESS TO A POINT IN THE WESTERLY LINE OF SAID LOT 9 WHICH IS 30 FEET SOUTHERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 9, THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID LOT 9, 29 FEET 8 1/4 INCHES MORE OR LESS TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2539 S LOWE AVENUE, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 15, 2021.

U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-RM1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-RM1, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

MARIBEL MARTINEZ, ASSISTANT SECRETARY

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POD: 20210218

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MIN: 100241010017564606

MERS PHONE: 1-888-679-6377

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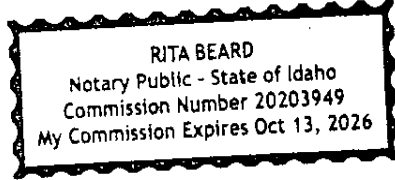
STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On MARCH 15, 2021, before me, RITA BEARD, personally appeared MARIBEL MARTINEZ known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-RM1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-RM1 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



RITA BEARD (COMMISSION EXP. 10/13/2026)

NOTARY PUBLIC



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