

UNOFFICIAL COPY



2112541016D

Doc# 2112541016 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 05/05/2021 09:18 AM PG: 1 OF 3

WARRANTY DEED

21GSA1582084P
Call a CAD

AFTER RECORDING, MAIL TO:

Hoogendoorn & Talbot LLP
122 S. Michigan Avenue, Suite 1220
Chicago, IL 60603

GRANTORS, **MAUREEN C. CURLEY**, a married person, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEY and WARRANT to the GRANTEE, **STEPHEN RYBKA**, the following described real estate situated in the County of Cook, State of Illinois to-wit:

LEGAL DESCRIPTION: See attached "EXHIBIT A"

COMMONLY KNOWN AS: 1422 N. LaSalle St., P-1, Chicago, IL 60610

PERMANENT INDEX NUMBERS: 17-04-205-069-1029

SUBJECT TO: General and special real estate taxes which are not yet due and payable; conditions, covenants and restrictions of record; building lines and easements, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

THIS IS NOT HOMESTEAD PROPERTY AS TO THE GRANTOR

REAL ESTATE TRANSFER TAX		07-Apr-2021
	CHICAGO:	157.50
	CTA:	63.00
	TOTAL:	220.50

17-04-205-069-1029 | 20210301683166 | 2-060-429-840

* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		07-Apr-2021
	COUNTY:	10.50
	ILLINOIS:	21.00
	TOTAL:	31.50

17-04-205-069-1029 | 20210301683166 | 0-645-768-720

S Y

P 8

S Y-1

M _____

SC _____

E _____

INT RY

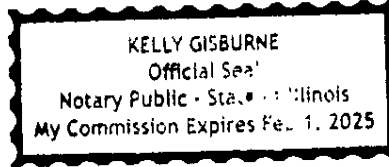
UNOFFICIAL COPY

DATED 3-29-2021

Maureen C. Curley
MAUREEN C. CURLEY

State of Illinois)
County of Cook)

SS



I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the above-named person(s) personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed sealed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seal this 29th March 2021.

Kelly Gisburne (SEAL)
NOTARY PUBLIC

This document prepared by:
Antonio Musillami
Musillami Law Offices, Ltd.
220 N. Green St.
Chicago, IL 60607

mail to
Send future tax bills to:
STEPHEN RYBKA
Howard Nipper Assoc.
645 W. Barry Ave.
Chicago 60657

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 21GSA158208LP

For APN/Parcel ID(s): 17-04-205-069-1029

PARKING UNIT 1 IN THE COAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 34.5 FEET OF THE EAST 172 FEET OF LOT 2 IN COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRANSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET), IN COOK COUNTY, ILLINOIS.

LOT 14 (EXCEPT THAT PART OF SAID LOT LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 101 AND 102 AND PART OF LOTS 95, 96, 97 AND 100 OF BRANSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOTS 15 AND 16 (EXCEPT THAT PART OF SAID LOTS LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 101 AND 102 AND PART OF LOTS 95, 96, 97 AND 100 OF BRANSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0403727111, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.