

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Yashodhara Gajjar  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2112501049 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/05/2021 07:05 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Yashodhara Gajjar

Lender ID: A25  
Loan #: 144848690  
Investor Loan #: A25  
MIN: 100120002001576171  
MERS Phone #: (888) 679-6577

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL MIELZYNSKI, A MARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 09/04/2018 Recorded: 09/25/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1826833127

Loan Amount: **\$235500.00**

Legal Description: **PARCEL 1: UNIT 1926-3 IN WABASH STATION II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 22.89 FEET OF THE SOUTH 144.44 FEET OF THE EAST 120.30 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOT 1 IN BLOCK 1 IN GEORGE SMITH'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 20, 21 AND 22 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 4 (EXCEPT THE NORTH 55.40 FEET THEREOF) IN BLOCK 16 IN SAID ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, AND THE EAST 8.00 FEET OF THE ALLEY WEST OF AN ADJOINING SAID LOT 1 IN BLOCK 1 IN SAID GEORGE SMITH'S ADDITION TO CHICAGO, HERETOFORE VACATED BY ORDINANCE PASSED SEPTEMBER 27, 1880 IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0411132018, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS THE BENEFIT OF PARCEL 1 CREATED BY GRANT OF MUTUAL EASEMENT RECORDED AS DOCUMENT 0409939049. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 0411132018.**

Parcel Tax ID: **17-22-305-059-1007**

County: Cook County, State of Illinois

Property Address: 1926 S WABASH AVE #3, CHICAGO, IL 60616

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/30/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: *Steve Majovsky*  
Name: **STEVE MAJOVSKY**  
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.  
COUNTY OF **LAKE**

On **04/30/2021**, before me, **Tina M Goodwin**, Notary Public, personally appeared **STEVE MAJOVSKY, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*TG*



Notary Public: **Tina M Goodwin**  
My Commission Expires: **07/13/2024**

Drafted By: **Yashodhara Gajjar**

Property of Cook County Clerk's Office