

UNOFFICIAL COPY

Doc#. 2112501251 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/05/2021 01:05 PM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0615617321

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEPHEN R. SCHNETTLER AND RENEE D. BOBACK SCHNETTLER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** bearing the date 07/25/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1222611061**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 04-11-220-028-0000

Property is commonly known as: 1134 WHITFIELD ROAD, NORTHBROOK, IL 60062.

Dated this 30th day of April in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS



DANIEL J. THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 423820508 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100511600000972569 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T302104-12:22:46 [C-3] ERCNIL1



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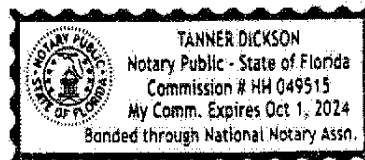
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 30th day of April in the year 2021, by Daniel J. Thompson as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON

COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 423820508 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100511600000972569 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
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'EXHIBIT A'

LOT 12 IN BLOCK 4 IN NORTHBROOK EAST, A RESUBDIVISION OF BLOCKS 9, 10, 11, 12, 13, 18, 19, 20 AND 22 AND LOTS 2 TO 25 BOTH INCLUSIVE IN BLOCK 21, ALSO THAT PART OF LOT 34 IN BLOCK 17 LYING SOUTHWESTERLY OF A LINE RUNNING FROM A POINT IN THE WESTERLY LINE OF SAID LOT 34, A DISTANCE OF 14.82 FEET NORTHERLY OF THE SOUTHWEST CORNER THEREOF TO A POINT I THE SOUTHERLY LINE OF SAID LOT 34, A DISTANCE OF 13.11 FEET EASTERLY OF THE SOUTHWEST CORNER THEREOF. TOGETHER WITH VACATED DALTON PLACE, FOREST WAY, OTIS PLACE, BARBARA LANE, BARNSLEY LANE AND VACATED PORTIONS OF MARSHALL ROAD AND EAST ROAD ALL IN HUGHES BROWN MOORE CORPORATION COLLINS WOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND OF THAT PART OF THE EAST 1/2 TO SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



423820508



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Property of Cook County Clerk's Office