

# UNOFFICIAL COPY

Doc#: 2112504043 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/05/2021 10:38 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 10284130420000

Space above for Recorder's use

Loan No: 3030175



12154588

## CORRECTIVE ASSIGNMENT OF MORTGAGE

**\*\*\*This Assignment is being recorded to correct and replace the Assignment recorded on as Instrument# 2007046015 in the records of the Clerk of Cook County, IL to correct the Assignee\*\*\***

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF NRPL TRUST 2019-1**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/2/2007

Original Loan Amount: \$220,000.00

Executed by (Borrower(s)): **MARIO GONZALEZ**

Original Lender: **JPMORGAN CHASE BANK, N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0711346033 in the Recording District of **COOK, IL**, Recorded on 4/23/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **2848 S 48TH CT, CICERO, ILLINOIS 60804**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5/7/2020

**WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By:   
**MURIEL DENIZ**

Title: **VICE PRESIDENT**

  
Witness Name: **BRIANNA DAVIAU**

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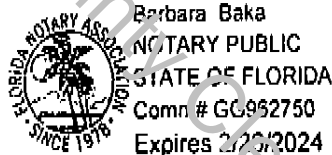
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 5/7/2020, before me, **BARBARA BAKA**, a Notary Public, personally appeared **MURAT DENIZ, VICE PRESIDENT of MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **MURAT DENIZ**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **BARBARA BAKA**  
My commission expires: **2/26/2024**



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## EXHIBIT "A"

Lot 28 in Block 11 in Creighton's Resubdivision of Block 11 (except Lot 1 and the South 3/4 of 2) in Hawthorne's Subdivision of the South-East 1/4 of Section 28, Township 39 North, Range 13 and the North 1/2 of the North-East 1/4 of Section 33, Township 39 North, Range 13 East of the Third Principal Meridian, in County, Illinois.

18-28-413-042-0000