

# UNOFFICIAL COPY

Doc#: 2112504059 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 05/05/2021 11:29 AM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
4400 ALPHA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 07-30-210-011-0000

[Space Above This Line For Recording Data]

Loan No.: 0005176605

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, s/b/m Chase Home Finance LLC, s/b/m to Chase Manhattan Mortgage Corporation, f/k/a Chemical Residential Mortgage Corporation, f/k/a Manufacturers Hanover Servicing, Inc., the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carington Mortgage Services, LLC, (herein "Assignee"), whose address is 1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705, a certain Mortgage dated February 27, 1992 and recorded on March 2, 1992, made and executed by JONATHAN D. J. R. ROBINSON to and in favor of THE FINANCIAL CENTER OF ILLINOIS, INC., upon the following described property situated in COOK County, State of Illinois:

Property Address: 999 HASTINGS LANE, HANOVER PARK, IL 60103

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Thirteen Thousand Three Hundred Forty Nine and 00/100ths (\$113,349.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 92161382), in the Recorder's Office of COOK County, State of Illinois.

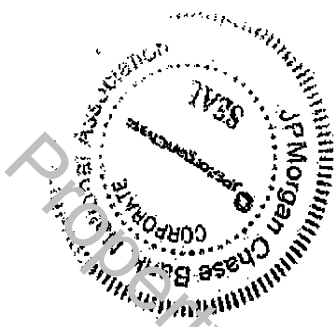
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/23/2021

Assignor:  
JPMorgan Chase Bank, National Association, s/b/m  
Chase Home Finance LLC, s/b/m to Chase Manhattan  
Mortgage Corporation, f/k/a Chemical Residential  
Mortgage Corporation, f/k/a Manufacturers Hanover  
Servicing, Inc.



By: [Signature]  
Vice President-Doc Execution

Its: Tiffany Holmes

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 23 day of April 2021, before me appeared Tiffany Holmes, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President-Doc Execution, of JPMorgan Chase Bank, National Association, s/b/m Chase Home Finance LLC, s/b/m to Chase Manhattan Mortgage Corporation, f/k/a Chemical Residential Mortgage Corporation, f/k/a Manufacturers Hanover Servicing, Inc., and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tiffany Holmes acknowledged the instrument to be the free act and deed of the said entity.

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

[Signature]  
Signature of Person Taking Acknowledgment

Eva Reese  
Printed Name

Notary Public  
Title or Rank

(Seal)

Serial Number, if any: N/A



\* 1 - 5 1 8 6 7 2 \*



\* 0 0 0 5 1 7 6 6 0 5 \*

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## EXHIBIT "A"

LOT 11 IN BLOCK 66 IN HANOVER HIGHLANDS UNIT NO. 9, A SUBDIVISION IN THE  
NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1969 AS  
DOCUMENT 20828255, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office