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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2112504096 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 05/05/2021 03:57 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **EDWARD ROZELL JR. AND DESIREE ROZELL A/K/A DESIREE GOODWIN-ROZELL** to **JPMORGAN CHASE BANK, N.A.**, dated **09/24/2010** and recorded on **11/22/2010**, in Book N/A at Page N/A, and/or as Document **1032635012** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **25-18-405-025-000**

Property Address: **10834 S PROSPECT AVENUE CHICAGO, IL 60643**

Witness the due execution hereof by the owner of said mortgage on **04/30/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**

PARISH OF **OUACHITA** } s.s.

On **04/30/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1353120508

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Loan Number: 1353120508

EXHIBIT A

LOT 6 (EXCEPT THE NORTHEASTERLY 1/2 THEREOF) IN RESUBDIVISION OF LOTS 11 TO 14 INCLUSIVE OF IN THE RESUBDIVISION OF LOTS 4, 8, 9 AND 10 IN BLOCK 13 AND LOTS 11 AND 15 INCLUSIVE OF LOTS 15 TO 21 TO 24 INCLUSIVE IN HOPKINS RESUBDIVISION OF LOTS 4, 8, 9 AND 10 IN BLOCK 13 OF WASHINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office